

**Town of
Cedar Lake
Town
Council**



**Town Council Meeting Agenda
November 18, 2025-7:00 PM**

**ELECTED TO A
4-YEAR TERM:**

**Robert H. Carnahan,
Ward 1 (R)** ☐
(01/01/2023-
12/31/2026)

**Julie Rivera,
Ward 2 (R)** ☐
(01/01/2023-
12/31/2026)

**Nicholas A. Recupito,
Ward 3 (R)** ☐
President
(01/01/2023-
12/31/2026)

**Chuck Becker,
Ward 4 (R)** ☐
(01/01/2024-
12/31/2027)

**Greg Parker,
Ward 5 (I)** ☐
Vice President
(01/01/2024-
12/31/2027)

**Mary Joan Dickson,
At Large (D)** ☐
(01/01/2024-
12/31/2027)

**Richard Thiel,
At Large (R)** ☐
(01/01/2024-
12/31/2027)

**Jennifer Sandberg,
IAMCA,
Clerk-Treasurer** ☐
(01/01/2024-
12/31/2027)

**Benjamin Eldridge,
Town Manager** ☐

**David Austgen,
Town Attorney** ☐

**PLEDGE OF ALLEGIANCE
OPENING PRAYER
CALL TO ORDER/ROLL CALL:**

PUBLIC COMMENT (on agenda items only)

CONSENT AGENDA:

1. Claims: All Town Funds: \$296,356.90; Wastewater Operating: \$27,840.26; Water Utility: \$18,182.03; Storm Water: \$7,627.47; Payroll (11/06/2025) \$411,237.03 October Remittances: \$242,230.16
2. Manual Journal Entries: October 1, 2025-October 31, 2025

ORDINANCES & RESOLUTIONS:

1. Ordinance No. 1519- Adopting of Yukon public way vacation- (2nd reading)
2. Ordinance No. 1523- Amendatory Ordinance to Cedar Lake Town Board of Safety Town Code Section 34.182

NEW BUSINESS:

1. Shades AA-AB Subdivision Improvements Project Change Order #1
2. Shades AA-AB Subdivision Improvements Project Pay Application #1
3. Disbursement Request No. 23 for 2022B Project
4. Requisition Request No. 29 for 2022A Project
5. Approval of Y2026 Summerfest Contract
6. Approval of Y2026 Town of Cedar Lake Meeting Schedule
7. Approval of Y2026 Tag Day Requests Letter
8. Approval to place a food drive donation box at Town Hall to benefit the local food pantry
9. Board of Safety Favorable Recommendation to the Town Council for the top three candidates from the Certified Eligibility List

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations
6. Police Department
7. Fire Department
8. Parks Department

WRITTEN COMMUNICATION:

1. Building Department Report
2. Christopher B. Burke Report

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, December 2, 2025 at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.