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**October 21, 2025**

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|                |              |
|----------------|--------------|
| ALL TOWN FUNDS | \$217,721.77 |
|----------------|--------------|

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|                      |              |
|----------------------|--------------|
| WASTEWATER OPERATING | \$146,079.76 |
|----------------------|--------------|

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|               |             |
|---------------|-------------|
| WATER UTILITY | \$94,743.64 |
|---------------|-------------|

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|             |            |
|-------------|------------|
| STORM WATER | \$7,683.14 |
|-------------|------------|

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|                  |              |
|------------------|--------------|
| PAYROLL 10/09/25 | \$412,347.06 |
|------------------|--------------|

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|                 |              |
|-----------------|--------------|
| SEP REMITTANCES | \$242,960.33 |
|-----------------|--------------|

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# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)  
Approved by the State Board of Accounts, 2015  
Prescribed by the Department of Local Government Finance

Budget Form No. 4  
Generated 10/3/2025 10:53:35 AM

Ordinance / Resolution Number: 1518

Be it ordained/resolved by the **Town of Cedar Lake Town Council** that for the expenses of **CEDAR LAKE CIVIL TOWN** for the year ending December 31, **2026** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **CEDAR LAKE CIVIL TOWN**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Town of Cedar Lake Town Council**.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
|---------------------------------------|---------------------------------------|------------------|
| Town of Cedar Lake Town Council       | Town Council                          | 10/21/2025       |

| Funds     |                                  |                     |                     |                  |
|-----------|----------------------------------|---------------------|---------------------|------------------|
| Fund Code | Fund Name                        | Adopted Budget      | Adopted Tax Levy    | Adopted Tax Rate |
| 0101      | GENERAL                          | \$8,972,100         | \$5,753,289         | 0.6249           |
| 0180      | DEBT SERVICE                     | \$2,151,500         | \$2,151,000         | 0.2336           |
| 0182      | BOND #2                          | \$325,056           | \$325,056           | 0.0353           |
| 0283      | LEASE RENTAL PAYMENT             | \$1,267,500         | \$1,849,105         | 0.2008           |
| 0342      | POLICE PENSION                   | \$200,000           | \$0                 | 0.0000           |
| 0706      | LOCAL ROAD & STREET              | \$390,000           | \$0                 | 0.0000           |
| 0708      | MOTOR VEHICLE HIGHWAY            | \$936,800           | \$206,118           | 0.0224           |
| 2379      | CUMULATIVE CAPITAL IMP (CIG TAX) | \$25,000            | \$0                 | 0.0000           |
| 2391      | CUMULATIVE CAPITAL DEVELOPMENT   | \$550,900           | \$575,441           | 0.0500           |
| 2430      | REDEVELOPMENT - GENERAL          | \$85,900            | \$63,590            | 0.0069           |
| 2482      | REDEVELOPMENT BOND               | \$250,400           | \$130,532           | 0.0142           |
|           |                                  | <b>\$15,155,156</b> | <b>\$11,054,131</b> | <b>1.1881</b>    |

| Home-Ruled Funds (Not Reviewed by DLGF) |                                      |                    |
|-----------------------------------------|--------------------------------------|--------------------|
| Fund Code                               | Fund Name                            | Adopted Budget     |
| 9500                                    | Lake County Solid Waste              | \$96,900           |
| 9501                                    | Casino Gaming                        | \$52,500           |
| 9502                                    | Park Non-Reverting Operating         | \$19,500           |
| 9503                                    | Law Enforcement Continuing Education | \$29,500           |
| 9504                                    | CEDIT                                | \$440,000          |
| 9506                                    | LOIT Public Safety                   | \$375,000          |
|                                         |                                      | <b>\$1,013,400</b> |

# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)  
Approved by the State Board of Accounts, 2015  
Prescribed by the Department of Local Government Finance

Budget Form No. 4  
Generated 10/3/2025 10:53:35 AM

| Name              |                                                                                                  | Signature |
|-------------------|--------------------------------------------------------------------------------------------------|-----------|
| Robert Carnahan   | Aye <input type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> |           |
| Julie Rivera      | Aye <input type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> |           |
| Nicholas Recupito | Aye <input type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> |           |
| Chuck Becker      | Aye <input type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> |           |
| Greg Parker       | Aye <input type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> |           |
| Mary Joan Dickson | Aye <input type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> |           |
| Richard Thiel     | Aye <input type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> |           |

## ATTEST

| Name                 | Title           | Signature |
|----------------------|-----------------|-----------|
| Jennifer N. Sandberg | Clerk-Treasurer |           |

## MAYOR ACTION (For City use only)

| Name |                                                                   | Signature | Date |
|------|-------------------------------------------------------------------|-----------|------|
|      | Approve <input type="checkbox"/><br>Veto <input type="checkbox"/> |           |      |

In accordance with IC 6-1.1-17-16(k), we state our intent to issue debt after December 1 and before January 1

Yes ☐ No ☒

In accordance with IC 6-1.1-17-16(k), we state our intent to file a shortfall appeal after December 1 and before December 31

Yes ☐ No ☒

**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**

**ORDINANCE NO. 1520**

**AN ORDINANCE AUTHORIZING CREATION AND ESTABLISHMENT OF A TREE BOARD AND TREE PROGRAM FOR THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, AND ALL MATTERS RELATED THERETO.**

**WHEREAS**, the Town Council of the Town of Cedar Lake, Lake County, Indiana (hereinafter, the "Town Council"), has been informed and advised of study review by the Department of Parks and Recreation, including the Park and Recreation Board, concerning creation and establishment of a Tree Board and Tree Program for the Town of Cedar Lake; and

**WHEREAS**, the Town Council has been further informed and advised that the Town Department of Parks and Recreation, with the Town Park Board, has extensively reviewed and analyzed the benefits of creation and establishment of a Tree Board and Tree Program for the Town; and

**WHEREAS**, the Town Council has received a unanimous favorable recommendation from the Town Department of Parks and Recreation, including its Superintendent, as well as the Town Parks and Recreation Board, for the Town Council to consider, create and establish a Tree Board and Tree Program for the Town of Cedar Lake, consistent with the parameters and guidelines for such recommended by entities and bodies which have heretofore created and established Tree Board and Tree Programs for other like units of local government for the benefit of the citizens and residents of such units; and

**WHEREAS**, the Town Council, being duly advised of the unanimous recommendation of the Town Department of Parks and Recreation, Park Superintendent, and Park and Recreation Board for the Town Council hereinafter to authorize, by Enabling Ordinance, creation and establishment of a Tree Board and Tree Program for the Town of Cedar Lake, now concurs and agrees with the favorable and unanimous recommendation for such creation and establishment, and adoption of an Enabling Ordinance for same.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, AS FOLLOWS:

**SECTION ONE: Creation and Establishment of a Tree Board.**

There is hereby created and established a Tree Board for the Town of Cedar Lake, Lake County, Indiana, namely:

- A. The Tree Board will consist of at lease five (5) members who reflect the diverse population of the Town and have knowledge and interest in gardening, arboriculture, environmentalism, and the growth, development, and beautification of the Town.

- B. Members of the Tree Board will be appointed by the Town Council in accordance with applicable laws. Initially, Members will be appointed for One (1) year terms. Afterward, Members will continue to be appointed for One (1) year terms. In case of a vacancy, the Town Council will appoint a replacement Member to serve the remainder of the unexpired term. The Tree Board will meet on the third Friday of each month, unless a modified meeting schedule is established by the Board. Members may be removed for any reason deemed sufficient to the Town Council.
- C. The Board will consist of One (1) Member from the Town Staff, One (1) Member from the Board of Parks and Recreation, and Three (3) Citizen Members of the Town.
- D. All Members are required to disclose any potential conflicts of interest.

## **SECTION TWO: Tree Board Operation.**

- A. The Tree Board shall elect its own Officers, make its own rules and regulations governing its policies and procedures, and keep meeting minutes of its proceedings; provided, however, that the rules and regulations adopted are consistent with applicable Indiana law. A majority of the Members then appointed shall constitute a quorum for the transaction of business.
- B. The Tree Board shall determine how to define its mission and how to conduct its business to comply with the express purposes of establishment herein and the other reasonable requests of the Town and the Town Council. The Tree Board is specifically authorized to make application to become a Tree City USA.

## **SECTION THREE: Duties and Responsibilities.**

It shall be the responsibility of the Tree Board to:

- A. Collaborate with Town government and officials to provide citizen input on tree-related issues and assist in developing future policies and laws regarding the selection and maintenance of trees in public areas;
- B. Advocating for good sound urban forestry withing the Town;
- C. Partnering with schools, churches and other organizations to promote understanding of the benefits of trees and responsible stewardship of trees;
- D. Communicating with and educating residents, especially children, on the benefits of trees and the importance of judicious tree selection, planting and care; and
- E. Making application to become part of the Tree City USA program of the Arbor Day Foundation.

- F. It shall be the duty and responsibility of the Members of the Tree Board to be familiar with the Town Zoning Ordinance as it relates to landscaping. At all times, the Tree Board shall not make any plans and recommendations, or effectuate any action for planting and locations of trees, which are inconsistent with the existing Town Zoning Ordinance, as the same is amended from time to time, as it relates to landscaping regulations, and the like.

**SECTION FOUR: Tree Topping.**

- A. It shall be unlawful, as a normal practice, for any individual, organization, or Town Department to top any tree located on public property as a standard practice. Topping is defined as the cutting back of branches to stubs larger than three (3) inches in diameter within the tree's crown, resulting in the removal of the normal canopy and disfiguring the tree. However, trees that have been severely damaged by storms or other factors, as well as certain trees located under utility wires or other obstructions where traditional pruning methods are not feasible, may be exempt from the regulations requirements of this Ordinance. Such exemptions must be recommended by the Tree Board and approved by the Town Council.

**SECTION FIVE: Tree and Stump Removal.**

- A. Any trees removed from public property, either at the request of the Tree Board, or by the Town without the Tree Board's recommendation, must have the remaining stump removed so that it does not extend above the found surface.

**SECTION SIX: Exemptions.**

- A. Nothing in this Establishment Ordinance shall prevent the Town from taking action to remove or cut down trees before the Tree Board has made a recommendation in emergency situations. This applies when a tree has been damaged by storms or other causes and is deemed a danger to Town residents. Any removal or cutting of a tree that has not been recommended by the Tree Board must be reported to the Board for record-keeping and annual reporting purposes.

**SECTION SEVEN: Jurisdiction**

- A. That if any section, clause, provision or portion of this Establishment Ordinance shall be held to be invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Ordinance.

**SECTION EIGHT: Public Meeting Action.**

- A. That this Establishment Ordinance shall take effect, and be in full force and effect, from and after its passage and adoption by the Town Council of the Town of Cedar Lake, Lake County, Indiana, pursuant to the provisions of applicable law.

**ALL OF WHICH IS PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE  
TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 2025.**

**TOWN OF CEDAR LAKE, LAKE COUNTY,  
INDIANA, TOWN COUNCIL**

\_\_\_\_\_  
Nick Recupito, President

\_\_\_\_\_  
Greg Parker, Vice-President

\_\_\_\_\_  
Robert H. Carnahan, Member

\_\_\_\_\_  
Julie A. Rivera, Member

\_\_\_\_\_  
Mary Joan Dickson, Member

\_\_\_\_\_  
Richard C. Thiel, Jr., Member

\_\_\_\_\_  
Chuck Becker, Member

ATTEST: \_\_\_\_\_  
Jennifer N. Sandberg, IAMCA, CMC, CPFIM,  
Clerk-Treasurer

## **TOWN OF CEDAR LAKE**

**Mindi Ray, Superintendent**

**Parks and Recreation**

7408 Constitution Ave – PO Box 707 – Cedar Lake, IN 46303

Tel (219) 374-7000 X 1801



October 6, 2025

Dear Council Members,

**Subject: Recommendation to Join the Tree City USA Program**

The Park Board officially recommend to the Town Council to consider joining the Tree City USA program in their October 2, 2025 Park Board Meeting. This national program, run by the Arbor Day Foundation, helps communities grow and maintain healthy urban forests.

**Why Tree City USA?**

Joining Tree City USA would show that our Town values trees and is committed to taking care of them. Some key benefits include:

- **Community Pride:** Being recognized as a Tree City helps build a stronger sense of community and civic engagement.
- **Access to Resources:** It opens the door to grants and other support for future tree-related projects.
- **Public Involvement:** Events like Arbor Day celebrations and education opportunities can bring people together and raise awareness about the importance of trees.
- **Healthier Happier Community:** We all know the benefits of trees and the valuable role they play.
- Munster, Crown Point, Merrillville, East Chicago and Whiting have also participated in this program.

**Park Board's Role**

To help meet the program's requirements, the Park Board is willing to take on the role of the Tree Board, which would involve helping guide and support local tree planning and care.

**Arbor Day Support**

We're also excited to share that Leo's Garden Center has pledged to donate and install a tree for Arbor Day celebrations each year for the first three years when the ordinance is adopted. This generous offer helps get the program off to a strong start.

**What's Next**

Attached is a draft ordinance that would officially get us started with the Tree City USA program. We're asking the Town Council to review and consider adopting it. We believe this is a great step forward for the community and future generations.

Please note IT Director Cliff Wroe has been a valuable resource on this program and has a presentation that he provided for the Park Board consideration. We can share that again for Ordinance Adoption purposes if you would like some content for the public.

Please let us know if you have any questions or need anything else from the Park Board or Cliff to move this forward.

Thank you for your consideration in this matter.

**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**

**RESOLUTION NO. 1380**

**A RESOLUTION AUTHORIZING APPROPRIATION TRANSFERS BY THE CLERK-TREASURER FOR THE FOLLOWING FUNDS DURING BUDGET YEAR 2025**

**WHEREAS**, the Town Council of the Town of Cedar Lake, Lake County, Indiana does find that conditions exist at this time, and that it is indispensably necessary to expend certain sums of money by the proper legal officers of the Town of Cedar Lake, Lake County, Indiana by way of transfer of funds within the categories of appropriations.

**NOW THEREFORE**, be it resolved by the Town Council of the Town of Cedar Lake, Lake County, Indiana, that the following transfers are to be made in the specified funds between major budget categories;

| <b><u>GENERAL FUND #101</u></b>          |                                      | <b><u>TOTAL TRANSFERS \$343,654.88</u></b> |
|------------------------------------------|--------------------------------------|--------------------------------------------|
| Town Council 002                         |                                      | Total Transfers \$124,000                  |
| \$ 120,000.00                            | From: 121 – Group Health             | To: 312 – Engineering                      |
| \$ 4,000.00                              | From: 313 – Prof Services            | To: 396 – Misc Services                    |
| Planning Zoning Building 004             |                                      | Total Transfers \$39,000                   |
| \$ 6,000.00                              | From: 111 – Director                 | To: 118 – Building Inspectors              |
| \$ 1,000.00                              | From: 221 – Fuel                     | To: 211 – Office Supplies                  |
| \$ 10,000.00                             | From: 315 – IT/Tech Services         | To: 312 – Engineering                      |
| \$ 19,000.00                             | From: 317 – Unsafe Building Services | To: 312 – Engineering                      |
| \$ 3,000.00                              | From: 394 – Training                 | To: 312 – Engineering                      |
| Fire Department 005                      |                                      | Total Transfers \$7,650                    |
| \$ 3,650.00                              | From: 117 – Volunteer Stipend        | To: 131 – Uniform Allowance                |
| \$ 4,000.00                              | From: 361 – Equipment Repairs        | To: 362 – Vehicle Repairs                  |
| Parks & Recreation 006                   |                                      | Total Transfers \$173,004.88               |
| \$ 20,000.00                             | From: 221 – Fuel                     | To: 449 – Capital Outlay                   |
| \$ 12,600.00                             | From: 222 – Operating                | To: 396 – Misc Services                    |
| \$ 20,000.00                             | From: 312 – Engineering              | To: 396 – Misc Services                    |
| \$ 21,000.00                             | From: 313 – Prof Services            | To: 396 – Misc Services                    |
| \$ 7,700.00                              | From: 351 – Utilities                | To: 396 – Misc Services                    |
| \$ 5,800.00                              | From: 352 – NIPSCO                   | To: 396 – Misc Services                    |
| \$ 13,900.00                             | From: 361 – Equipment Repairs        | To: 396 – Misc Services                    |
| \$ 1,015.00                              | From: 394 – Training                 | To: 213 – Event Supplies                   |
| \$ 53,289.88                             | From: 399 – Facilities               | To: 396 – Misc Services                    |
| \$ 13,700.00                             | From: 399 – Facilities               | To: 449 – Capital Outlay                   |
| \$ 4,000.00                              | From: 315 – Event Services           | To: 213 – Event Supplies                   |
| <b><u>MOTOR VEHICLE HIGHWAY #201</u></b> |                                      | <b><u>TOTAL TRANSFERS \$4,100.00</u></b>   |
| \$ 3,100.00                              | From: 394 – Training                 | To: 231 – Repair Parts                     |
| \$ 1,000.00                              | From: 321 – Phones                   | To: 241 – Misc Supplies                    |

**LOCAL ROAD AND STREET #202**

**TOTAL TRANSFERS \$5,000.00**

\$ 5,000.00

From: 238 – Emulsion

To: 231 – Repair Parts

**ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY,  
INDIANA THIS 21<sup>st</sup> DAY OF OCTOBER, 2025**

\_\_\_\_\_  
Nick Recupito, President

\_\_\_\_\_  
Greg Parker, Vice President

\_\_\_\_\_  
Robert H. Carnahan

\_\_\_\_\_  
Julie Rivera

\_\_\_\_\_  
Chuck Becker

\_\_\_\_\_  
Mary Joan Dickson

Attest:

\_\_\_\_\_  
Richard C. Thiel Jr.

\_\_\_\_\_  
Jennifer N. Sandberg, IAMCA, CMC, CPFIM  
Clerk-Treasurer

**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**

**RESOLUTION NO. 1381**

**A RESOLUTION AUTHORIZING AN APPEAL TO THE DEPARTMENT OF LOCAL  
GOVERNMENT FINANCE FOR AN INCREASE ABOVE THE MAXIMUM LEVY**

**WHEREAS**, the Town Council of the Town of Cedar Lake, Lake County, Indiana has determined to appeal to the Department of Local Government Finance for an excess property tax levy.

| Appeal Type              | Appeal Amount |
|--------------------------|---------------|
| THREE-YEAR GROWTH FACTOR | \$427,118     |

We do hereby resolve to proceed with a petition for an excess property tax levy to the Department of Local Government Finance to increase the taxing unit's maximum levy and we represent that the taxing unit cannot carry out its governmental functions under its current maximum levy for the ensuing calendar year without the excess levy.

**PASSED AND RESOLVED THIS 21<sup>st</sup> DAY OF OCTOBER, 2025**

**TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**

\_\_\_\_\_  
Nick Recupito, President

\_\_\_\_\_  
Greg Parker, Vice President

\_\_\_\_\_  
Robert H. Carnahan

\_\_\_\_\_  
Julie Rivera

\_\_\_\_\_  
Chuck Becker

\_\_\_\_\_  
Mary Joan Dickson

ATTEST:

\_\_\_\_\_  
Richard C. Thiel Jr.

\_\_\_\_\_  
Jennifer N. Sandberg, IAMCA, CMC, CPFIM  
Clerk-Treasurer



October 9, 2025

Town of Cedar Lake  
7408 Constitution Avenue  
P. O. Box 707  
Cedar Lake, Indiana 46303

Attention: Plan Commission

Subject: Centier Bank – Maintenance Letter of Credit  
(CBBEL Project No. 060015.00017)

Dear Plan Commission Members:

As requested, Christopher B. Burke Engineering, LLC (CBBEL) staff has reviewed record drawings and inspection information from the Town's Public Works staff for the Centier Bank Development. These reviews and inspections were performed in advance of the upcoming expiration of the Performance Letter of Credit for this development. The information was reviewed in compliance with the Town of Cedar Lake's Subdivision Ordinance (No. 498) and associated standard engineering methods.

Based on field inspections of the development and as-built infrastructure reviews, we recommend that a Maintenance Letter of Credit be established in the amount of \$6,497.00 for a period of 3 years. The estimate of probable cost is attached.

If you have any questions or concerns, please do not hesitate to call.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Luke J. Sherry', is written over a light blue horizontal line.

Luke J. Sherry, PE, CFM, CPESC  
Town Engineer

Encl: Estimated Cost of Construction

cc: Town Manager – (via email)  
Town Planning Director – (via email)  
Town Director of Operations – (via email)  
Town Building Administrator – (via email)  
Town Attorney – (via email)  
Russ Pozen, DVG – (via email)

P:\Cedar Lake\060015 Town Engineer\00017 Development Inspections\Centier Bank\L060015.00017 Perf-Maint LOC 100925.docx

Town of Cedar Lake  
Centier Bank  
Recommended Maintenance Letter of Credit as of 10/09/25  
Public Improvements Included in the 07/23 Final Plat Portion  
(CBBEL Project 060015.00017)

| Description                                       | Unit | Qty | Unit Price  | Cost                |
|---------------------------------------------------|------|-----|-------------|---------------------|
| <b><u>Storm Sewer Improvements</u></b>            |      |     |             |                     |
| Casting/Frame Replacement (EJ 5360)               | EACH | 1   | \$ 500.00   | \$ 500.00           |
| 12" RCP (Incl core drill)                         | LF   | 17  | \$ 125.00   | \$ 2,125.00         |
| <b>Storm Sewer Subtotal</b>                       |      |     |             | <b>\$ 2,625.00</b>  |
| <b><u>133rd Avenue Roadway Improvements**</u></b> |      |     |             |                     |
| HMA Surface Course - 2" (\$275/TN)                | SY   | 58  | \$ 30.00    | \$ 1,740.00         |
| Tack Coat                                         | LS   | 1   | \$ 100.00   | \$ 100.00           |
| Asphalt Removal, Full Depth                       | SY   | 58  | \$ 50.00    | \$ 2,900.00         |
| Concrete/Gutter Removal (incl sawcut)             | LF   | 261 | \$ 25.00    | \$ 6,525.00         |
| Concrete Removal                                  | SY   | 205 | \$ 21.00    | \$ 4,305.00         |
| Concrete Curb - B6.24 & Depressed*                | LF   | 261 | \$ 75.00    | \$ 19,575.00        |
| PCCP Commercial Drive Approach                    | SY   | 122 | \$ 100.00   | \$ 12,200.00        |
| PCC Sidewalk - 4" with Subbase (6' Wide)          | SY   | 114 | \$ 75.00    | \$ 8,550.00         |
| Traffic Control                                   | LS   | 1   | \$ 6,000.00 | \$ 6,000.00         |
| Signage/Poles                                     | EACH | 3   | \$ 150.00   | \$ 450.00           |
| <b>Roadway Improvements Subtotal</b>              |      |     |             | <b>\$ 62,345.00</b> |
| <b>Improvements</b>                               |      |     |             | <b>\$ 64,970.00</b> |
| <b>Maintenance LOC (10%) =</b>                    |      |     |             | <b>\$ 6,497.00</b>  |

Note: Italicized items have been inspected, as-built, and accepted.

Items Fully Removed

Items Partially Removed at Noted Amount

\*Full Depth PCC Overpour per detail on Sheet C205

\*\*Rubber tracked vehicles only on 133rd Ave.



**Executive Director**

**Karen Scheeringa**

karen@heartsinmotion.org

**Director of Operations**

**Jon Ibrahim**

jibrahim@heartsinmotion.org

Oct. 22, 2024

[REDACTED]

Fire Service International (FSI) & Hearts in Motion (HIM) would like to thank you for your gracious donation of **Turnout Gear, SCBA and other misc. firefighting equipment**. This equipment will be utilized by Central American fire agencies such as Guatemala, Nicaragua, etc. If there is a specific agency or nation that HIM has a relationship with that you prefer the equipment to be given to please don't hesitate to let us know. For tax donation purposes, HIM is a 501 (C) (3) organization, federal tax ID number [REDACTED].

Regarding release of liability and hold harmless purposes, Hearts In Motion, on behalf of themselves and their respective officers, officials, volunteers, employees, attorneys, representatives, end-users, and agents, hereby waive, release, and forever discharge any and all existing or future claims any of the above may have against the Palmyra Fire Rescue that may arise from, relate to, or are connected with this donation of the Turnout Gear, SCBA and other Misc. Firefighting Equipment now or in the future. Additionally, FSI & HIM assure the Palmyra Fire Rescue that this equipment will not be re-sold or utilized by any agency within the United States or any of its territories.

Should you have any other questions, please feel free to call our headquarters at 219-924-2446. Thank you again for your generous donation.

Respectfully,

Jon Ibrahim, Deputy Chief (ret.)  
Director of Operations  
Fire Service International

old 1253 - charger

## Vehicle Inspection Form

Inventory ID:

Asset Number:

Fair Market Value:

## Short Description:

Year 2013Make Chrysler/dodgeModel ChargerVIN: 2C3CDXAG2DH716281Title: ☒ Clean Title ☐ Salvage Title ☐ No Title☐ Court Documents Only ☐ SF97 Form ☐ OtherOdometer: 103873 ☒ Miles ☐ Kilometers ☐ Hours Odometer Accurate? ☒ Yes ☐ No ☐ Unknown

## Long Description:

This Vehicle: ☒ Starts ☐ Starts with a Boost & ☐ Runs/Drivable ☐ Engine Runs ☐ Does Not Run ☐ For Parts OnlyEngine- Type: 3.6 L, V 6 ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric HybridEngine Condition: ☐ Runs ☒ Needs repair ☐ is in unknown conditionRepairs needed: Head Gas Ke tThis vehicle was maintained every 6,000 ☐ Days ☐ Hours ☒ Miles/KilometersDate Removed from Service: 08/2024 Maintenance Records: ☐ Available ☐ Not Available For InspectionTransmission: ☒ Automatic ☐ Manual Speed Condition: ☐ Operable ☐ Needs repair ☐ Is Unknown ConditionRepairs Needed: N/ADrivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: Good

## Exterior:

Color: WhiteWindows: ☒ No Cracked Glass ☐ CrackedMinor: ☒ Dents ☒ Scratches ☒ Dings Tire Condition: Good Tread: 0.25" #Flat 0 Hubcaps # 4Major Damage to: N/AAdditional Damage: N/ADecals: ☐ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No impressionsEmergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes

## Interior:

Color Black ☒ Cloth ☒ Vinyl ☒ LeatherDamage to Seats: Yes, driver side tear in cloth seat.Damage to Dash/Floor: NoneRadio: ☒ Stock or ☐ Brand & Model: AM ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☒ AM/FM CDAC Condition: ☒ Cold ☐ Unknown ☐ No ACAir Bags: ☐ Driver's Side ☒ Dual☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☒ Climate ControlPower: ☒ Steering ☒ Windows ☒ Door Locks ☒ SeatsAdditional Equipment: Light Bar and spot lightManufacturer Federal Signal Model Unknown Serial # Unknown☐ Tool Box ☒ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand Unknown ☐ Hitch: Type UnknownLocation of Asset: Unknown

old 1263

## Vehicle Inspection Form

Inventory ID:

Asset Number:

Fair Market Value:

## Short Description:

Year 2008 Make Chevrolet Model C4500VIN: 1GBE4V1928F418030

Title:



Clean Title



Salvage Title



No Title



Court Documents Only



SF97 Form



Other

Odometer:

81084

Miles



Kilometers



Hours

Odometer Accurate?



Yes



No



Unknown

## Long Description:

This Vehicle: ☒ Starts ☐ Starts with a Boost & ☐ Runs/Drivable ☐ Engine Runs ☐ Does Not Run ☐ For Parts OnlyEngine- Type: 6.6 L, V 8 ☐ Gas ☒ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric HybridEngine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown conditionRepairs needed: N/AThis vehicle was maintained every 2500 ☐ Days ☐ Hours ☒ Miles/KilometersDate Removed from Service: 09/2025 Maintenance Records: ☒ Available ☐ Not Available For InspectionTransmission: ☒ Automatic ☐ Manual Speed Condition: ☐ Operable ☐ Needs repair ☐ Is Unknown ConditionRepairs Needed: N/ADrivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: Good

## Exterior:

Color: whiteWindows: ☒ No Cracked Glass ☐ Cracked

Minor:



Dents



Scratches



Dings

Tire Condition: Great Tread: 0.5" Flat 0 Hubcaps # 4Major Damage to: N/AAdditional Damage: Rear BumperDecals: ☐ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No impressionsEmergency equip: ☐ None ☒ Has been removed & ☐ There are holes in the exterior ☐ There are no holes

## Interior:

Color Gray

Cloth



Vinyl



Leather

Damage to Seats: Normal wearDamage to Dash/Floor: Normal wearRadio: ☒ Stock or ☐ Brand & Model: AM ☒ AM/FM ☐ AM/FM Cassette ☒ AM/FM CDAC Condition: ☒ Cold ☐ Unknown ☐ No ACAir Bags: ☐ Driver's Side ☒ Dual☐ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☒ Climate ControlPower: ☒ Steering ☒ Windows ☒ Door Locks ☒ SeatsAdditional Equipment: Light BarManufacturer Whelen Model Red/white Serial # unknown☐ Tool Box ☒ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand \_\_\_\_\_ ☐ Hitch: Type \_\_\_\_\_Location of Asset: \_\_\_\_\_

DISBURSEMENT OF FUNDS  
FROM 2022A CONSTRUCTION FUND # 1001031163

Requisition No. 28

Pursuant to the Trust Indenture dated as of December 1, 2022 (the "Indenture"), between the Town of Cedar Lake Building Corporation and Regions Bank, as trustee (the "Trustee"), the undersigned requests the Trustee to pay the expenses listed on Exhibit A attached hereto in the aggregate sum of **\$23,828.00** out of moneys deposited in the 2022A Construction Fund of the Town of Cedar Lake 2022 Construction Fund under the Indenture. The undersigned, in connection with the foregoing request, hereby certifies that:

- (1) The costs of an aggregate amount set forth herein have been made or incurred and were necessary for the 2022A Project or the issuance of the Bonds;
- (2) The amount paid or to be paid, as set forth herein, is reasonable and represents a part of the amount payable for the 2022A Project or the issuance of the Bonds, and such payment was not paid in advance of the time, if any, fixed for payment and was made in accordance with the terms of any contracts applicable thereto and in accordance with usual and customary practice under existing conditions;
- (3) No part of such costs has been included in any Requisition previously filed with the Trustee under the provisions of the Indenture; and
- (4) Such costs are appropriate for the expenditure of proceeds of the Bonds.
- [(5) Such costs are not subject to certification by the architect or engineer.]

This statement and Exhibit A shall be conclusive evidence of the facts and statements set forth herein and shall constitute full warrant and protection to the Trustee for its actions taken pursuant hereto.

This document evidences the approval of the undersigned of the payments hereby requested and the certification of the undersigned with respect to the matters herein contained.

All terms used herein, which are not otherwise defined herein, shall have the meanings set forth in the Indenture.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

AUTHORIZED REPRESENTATIVE  
UNDER THE INDENTURE

TOWN OF CEDAR LAKE, INDIANA

\_\_\_\_\_  
Clerk-Treasurer

EXHIBIT A

| <u>Payee</u>                                                                                                                                                    | <u>Purpose</u>                                                                                                 | <u>Amount</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------|
| Chicago Parts & Sound, LLC.<br>d/b/a Police Department<br>Services and, Coachcraft &<br>Precision Services<br>1307 Howard Street<br>Elk Grove Village, IL 60007 | Invoices [REDACTED] for Unit #45 & #2047<br>for Unit #62 – To outfit 2 of the 4 new<br>Dodge Durango purchases | \$23,828.00   |
|                                                                                                                                                                 |                                                                                                                |               |
|                                                                                                                                                                 |                                                                                                                |               |
|                                                                                                                                                                 |                                                                                                                |               |
|                                                                                                                                                                 |                                                                                                                |               |
|                                                                                                                                                                 |                                                                                                                |               |
|                                                                                                                                                                 |                                                                                                                |               |
|                                                                                                                                                                 |                                                                                                                |               |
|                                                                                                                                                                 |                                                                                                                |               |
| <b>Total:</b>                                                                                                                                                   |                                                                                                                | \$23,828.00   |

dba Police Department Systems  
and, Coachcraft & Precision Services  
1307 Howard St  
Elk Grove Village, IL 60007  
+18479791530  
Accounting@cps1311.com

# Invoice



**BILL TO**  
Town of Cedar Lake  
7408 Constitution Ave.  
Cedar Lake, IN 46303  
United States

**SHIP TO**  
Town of Cedar Lake  
7408 Constitution Ave.  
Cedar Lake, IN 46303  
United States

| INVOICE # | DATE       | TOTAL DUE   | DUE DATE   | TERMS       | ENCLOSED |
|-----------|------------|-------------|------------|-------------|----------|
|           | 08/25/2025 | \$11,364.50 | 10/10/2025 | Net 10 Prox |          |

**VEHICLE /UNIT #**                      **VIN**                      **P.O.**  
2025 DODGE DURANGO                      SC526816                      UNIT 45

| PART NUMBER      | DESCRIPTION                                      | QTY | PRICE    | TOTAL    |
|------------------|--------------------------------------------------|-----|----------|----------|
| C3900U           | SLIM SPEAKER W/ UNIVERSAL BRAC                   | 1   | 425.00   | 425.00   |
| 3930008CM        | MATRIX THIN SUPERVISOR R/B/W/                    | 1   | 1,099.00 | 1,099.00 |
| CZMATSIB         | Serial Interface Box                             | 1   | 185.00   | 185.00   |
| MDASHCPE         | PREEMPTION TRAFFIC SIGNAL                        | 1   | 395.00   | 395.00   |
| 3492L6S          | XCEL SIREN WITH LIGHT CONTROL                    | 1   | 595.00   | 595.00   |
| POWERHARNESS     | Power Harness/Fuse Holders/Terminals             | 1   | 475.00   | 475.00   |
| GVM6718SV        | Self-Supporting Single Weapon                    | 1   | 650.00   | 650.00   |
| LABOR            | ACTIVATE FACTORY FLASHER                         | 1   | 95.00    | 95.00    |
| ETFBSSNP         | SOLID STATE TAIL FLASHER                         | 1   | 225.00   | 225.00   |
| HAF4013A         | Motorola HAF4013 762-870 MHz                     | 1   | 165.00   | 165.00   |
| MBD25            | 3/4 Brass Mount, 25' Coax                        | 1   | 39.50    | 39.50    |
| ENT2B3D          | Intersector Under Mirror Mount Light, Red/White  | 1   | 295.00   | 295.00   |
| ENT2B3E          | Intersector Under Mirror Mount Light, Blue/White | 1   | 295.00   | 295.00   |
| PNT1CRV06        | Curved Surface Adaptors, Dodge Durango 13 -23    | 1   | 15.00    | 15.00    |
| ULB9LDC-1-RBWW   | RED/BLUE ULB                                     | 2   | 245.00   | 490.00   |
| CD3802RBW-SB     | Mega Thin Series,Red/Blue                        | 4   | 185.00   | 740.00   |
| C3RNRDC-24L-BWRW | 24" OUTLINER RBW                                 | 1   | 395.00   | 395.00   |
| LXEXLPBKTR-PIU   | LICENSE PLATE BRKT                               | 1   | 39.50    | 39.50    |
| XT4LBKT          | 90 'L' SHAPED BRACKET (XT4)                      | 2   | 10.00    | 20.00    |
| C-MC             | Mic Clip                                         | 2   | 11.50    | 23.00    |
| C-MCB            | Mic Clip Bracket                                 | 2   | 13.50    | 27.00    |
| LABOR            | PRE-WIRE FOR RADIO                               | 1   | 85.00    | 85.00    |

| PART NUMBER     | DESCRIPTION                                                         | QTY | PRICE    | TOTAL    |
|-----------------|---------------------------------------------------------------------|-----|----------|----------|
| C-MD-317        | Heavy-Duty Computer Monitor / Keyboard Mount and Motion Device      | 1   | 365.00   | 365.00   |
| C-HDM-204       | 8.5" Heavy-Duty Telescoping Pole, Side Mount                        | 1   | 165.00   | 165.00   |
| UT-1001         | Universal Rugged Cradle for approximately 11"-14" Computing Devices | 1   | 265.00   | 265.00   |
| CG-X            | ChargeGuard-Select                                                  | 1   | 99.50    | 99.50    |
| LABOR           | INSTALL CUSTOMER SUPPLIED ELECTRONICS                               | 1   | 695.00   | 695.00   |
| CITDUR21-RBA-CM | R/B/A CITADEL DURANGO                                               | 1   | 1,549.00 | 1,549.00 |
| PK0123DUR112ND  | Durango rear partition                                              | 1   | 699.00   | 699.00   |
| C-VS-2300-DUR   | Vehicle-Specific 23" Flat Console for 21-25 Dodge Durango Pursuit   | 1   | 525.00   | 525.00   |
| C-ARM-108       | Side Mounted Swing-Away Flip-Up Armrest                             | 1   | 169.50   | 169.50   |
| CUP2-1001       | Self-Adjusting Double Cup Holder                                    | 1   | 59.50    | 59.50    |

Remit Payment to:  
Chicago Parts & Sound, LLC.  
1307 Howard St.  
Elk Grove Village, IL 60007

|             |                    |
|-------------|--------------------|
| SUBTOTAL    | 11,364.50          |
| TAX         | 0.00               |
| TOTAL       | 11,364.50          |
| BALANCE DUE | <b>\$11,364.50</b> |

dba Police Department Systems  
and, Coachcraft & Precision Services  
1307 Howard St  
Elk Grove Village, IL 60007  
+18479791530  
Accounting@cps1311.com

# Invoice



## BILL TO

Town of Cedar Lake  
7408 Constitution Ave.  
Cedar Lake, IN 46303  
United States

## SHIP TO

Town of Cedar Lake  
7408 Constitution Ave.  
Cedar Lake, IN 46303  
United States

| INVOICE # | DATE       | TOTAL DUE   | DUE DATE   | TERMS       | ENCLOSED |
|-----------|------------|-------------|------------|-------------|----------|
|           | 08/25/2025 | \$12,463.50 | 10/10/2025 | Net 10 Prox |          |

## VEHICLE /UNIT #

2025 DODGE DURANGO

## VIN

SC526818

## P.O.

UNIT 62

| PART NUMBER      | DESCRIPTION                                      | QTY | PRICE    | TOTAL    |
|------------------|--------------------------------------------------|-----|----------|----------|
| C3900U           | SLIM SPEAKER W/ UNIVERSAL BRAC                   | 1   | 425.00   | 425.00   |
| 3930008CM        | MATRIX THIN SUPERVISOR R/B/W/                    | 1   | 1,099.00 | 1,099.00 |
| CZMATSIB         | Serial Interface Box                             | 1   | 185.00   | 185.00   |
| MDASHCPE         | PREEMPTION TRAFFIC SIGNAL                        | 1   | 395.00   | 395.00   |
| 3492L6S          | XCEL SIREN WITH LIGHT CONTROL                    | 1   | 595.00   | 595.00   |
| POWERHARNESS     | Power Harness/Fuse Holders/Terminals             | 1   | 475.00   | 475.00   |
| GVPMSV           | Vertical Partition Mount Singl                   | 1   | 550.00   | 550.00   |
| LABOR            | ACTIVATE FACTORY FLASHER                         | 1   | 95.00    | 95.00    |
| ETFBSSNP         | SOLID STATE TAIL FLASHER                         | 1   | 225.00   | 225.00   |
| HAF4013A         | Motorola HAF4013 762-870 MHz                     | 1   | 165.00   | 165.00   |
| MBD25            | 3/4 Brass Mount, 25' Coax                        | 1   | 39.50    | 39.50    |
| ENT2B3D          | Intersector Under Mirror Mount Light, Red/White  | 1   | 295.00   | 295.00   |
| ENT2B3E          | Intersector Under Mirror Mount Light, Blue/White | 1   | 295.00   | 295.00   |
| PNT1CRV06        | Curved Surface Adaptors, Dodge Durango 13 -23    | 1   | 15.00    | 15.00    |
| ULB9LDC-1-RBWW   | RED/BLUE ULB                                     | 2   | 245.00   | 490.00   |
| CD3802RBW-SB     | Mega Thin Series,Red/Blue                        | 4   | 185.00   | 740.00   |
| C3RNRDC-24L-BWRW | 24" OUTLINER RBW                                 | 1   | 395.00   | 395.00   |
| LXEXLPBKTR-PIU   | LICENSE PLATE BRKT                               | 1   | 39.50    | 39.50    |
| XT4LBKT          | 90 'L' SHAPED BRACKET (XT4)                      | 2   | 10.00    | 20.00    |
| C-MC             | Mic Clip                                         | 2   | 11.50    | 23.00    |
| C-MCB            | Mic Clip Bracket                                 | 2   | 13.50    | 27.00    |
| LABOR            | PRE-WIRE FOR RADIO                               | 1   | 85.00    | 85.00    |

| PART NUMBER     | DESCRIPTION                                                         | QTY | PRICE    | TOTAL    |
|-----------------|---------------------------------------------------------------------|-----|----------|----------|
| C-MD-317        | Heavy-Duty Computer Monitor / Keyboard Mount and Motion Device      | 1   | 365.00   | 365.00   |
| C-HDM-204       | 8.5" Heavy-Duty Telescoping Pole, Side Mount                        | 1   | 165.00   | 165.00   |
| UT-1001         | Universal Rugged Cradle for approximately 11"-14" Computing Devices | 1   | 265.00   | 265.00   |
| CG-X            | ChargeGuard-Select                                                  | 1   | 99.50    | 99.50    |
| LABOR           | INSTALL CUSTOMER SUPPLIED ELECTRONICS                               | 1   | 695.00   | 695.00   |
| CITDUR21-RBA-CM | R/B/A CITADEL DURANGO                                               | 1   | 1,549.00 | 1,549.00 |
| PK0123DUR112ND  | Durango rear partition                                              | 1   | 699.00   | 699.00   |
| C-VS-2300-DUR   | Vehicle-Specific 23" Flat Console for 21-25 Dodge Durango Pursuit   | 1   | 525.00   | 525.00   |
| C-ARM-108       | Side Mounted Swing-Away Flip-Up Armrest                             | 1   | 169.50   | 169.50   |
| CUP2-1001       | Self-Adjusting Double Cup Holder                                    | 1   | 59.50    | 59.50    |
| PK1130DUR11SCA  | 10XL recessed panel partition Durango                               | 1   | 1,199.00 | 1,199.00 |

Remit Payment to:  
Chicago Parts & Sound, LLC.  
1307 Howard St.  
Elk Grove Village, IL 60007

|             |                    |
|-------------|--------------------|
| SUBTOTAL    | 12,463.50          |
| TAX         | 0.00               |
| TOTAL       | 12,463.50          |
| BALANCE DUE | <b>\$12,463.50</b> |



# TOWN OF CEDAR LAKE

## *Unsafe Building Department*

7408 Constitution Avenue, P.O. Box 707, Cedar Lake, IN 46303

Tel: (219) 374-7400

Fax: (219) 374-8588

### **UNSAFE PREMISES REPORT**

*Property Owners:*



*Property Address:*

**6599 Fernwood Avenue**

*Legal Description:*

**Shades Add Cedar Lake Plat A BL.11 lots 46, 47&48**

*Property Tax Key(s):*

**45-15-26-482-045.000-043**

### **Premises Described**

The property is located at 6599 Fernwood Avenue, Cedar Lake, Indiana (hereafter “the premises”). The property contains one (1) house with attached garage. The premises have been the subject of numerous complaints from adjacent property owners. The property is unsafe, thoroughly blighted, extremely dilapidated, and has been allowed to deteriorate for several years. Based upon these conditions, the unsafe premises pose a danger to public health, safety, and welfare.

### **Procedural History**

On September 15, 2022 an inspection of the interior and exterior of the premises was conducted by the Town of Cedar Lake and the results and legislative findings are contained herein.

### **Overview of Findings**

The house and garage on the premises as well as the premises itself have not been properly maintained for several years. There is no evidence of any maintenance or repairs to the house or premises. The lack of maintenance of the buildings and premises have caused them to become so dilapidated that they constitute a hazard to public health, safety, and welfare. The structures and premises are in such an impaired condition that the following findings are applicable:

1. The structure is in an impaired structural condition which makes it unsafe to persons and property,
2. The unsafe premises constitute a fire hazard,
3. The unsafe premises constitute a hazard to public health,
4. The unsafe premises constitute a nuisance,
5. The unsafe premises constitute a danger to persons and property because of several violations of codes and ordinances governing building construction and maintenance.

## **Findings**

The house and garage located on the premises as well as the premises itself are dilapidated due to the owner's continual and long-term lack of maintenance and repair. The premises condition constitutes a hazard to public health, safety and welfare. Based upon the inspections performed on September 15, 2022, the following conditions exist which greatly contribute to the unsafe conditions on the premises and are out of compliance with a variety of applicable laws, codes and ordinances as well as the Indiana Unsafe Building and Unsafe Premises Code:

- The siding and soffit are missing in several areas allowing the entrance of varmints and birds into the attic as well as the interior of the home.
- The front of the garage is missing siding, roof sheeting, and the roof truss (structure) is broken. The missing roof sheeting has allowed rain and varmints to enter the home through the garage as well as allowing the non-weather protected lumber to rot.
- The location where the front door was located is boarded up.
- The vegetation on the premises is badly overgrown and littered with junk, vehicles, a tractor, a boat, and a trailer.
- The interior of the home has many areas which have wall coverings and/or insulation removed.
- The kitchen is demolished as well as what used to be the furnace and water heater room.
- The interior of the house is in extreme disrepair.

The premises close proximity to existing residents creates an increased risk of rodent infestation and conflagration in the event of a fire.

The dilapidated structure contributes to blight, decrease property values, and discourages neighbors from making improvements to their properties. The structure exerts a blighting influence, thereby discouraging persons from moving into the surrounding areas and encouraging persons to move to other areas.

The structure has deteriorated over the past several years due to lack of adequate maintenance and repair to the point that demolition of the structure is required. For reasons listed above and based upon the findings of the inspections performed on September 15, 2022, the premises is hereby deemed unsafe, creating a serious and substantial issue of blight, and a public nuisance.



# TOWN OF CEDAR LAKE

## *Unsafe Building Department*

7408 Constitution Avenue, P.O. Box 707, Cedar Lake, IN 46303

Tel: (219) 374-7400

Fax: (219) 374-8588

### **UNSAFE PREMISES REPORT**

*Property Owners:*



*Property Address:*      **7029 W 135<sup>th</sup> Ave.**

*Legal Description:*      **Cedar Point Ridge BL.2 lots 12, 13 & 14**

*Property Tax Key(s):*    **45-15-26-252-029.000-043**

### **Premises Described**

The property is located at 7029 W 135<sup>th</sup> Avenue, Cedar Lake, Indiana (hereafter “the premises”). The property contains one (1) house and one (1) detached garage. The premises have been the subject of numerous complaints from adjacent property owners. The property is unsafe, thoroughly blighted, extremely dilapidated, and has been allowed to deteriorate for several years. Based upon these conditions, the unsafe premises pose a danger to public health, safety, and welfare.

### **Procedural History**

On September 7, 2022 an inspection of the exterior of the premises was conducted by the Town of Cedar Lake and the results and legislative findings are contained herein. (The only inspection and pictures of the interior were taken through an open rear door of the house. No inspection of the interior of the garage was performed).

### **Overview of Findings**

The house and garage on the premises as well as the premises itself have not been properly maintained for several years. There is no evidence of any maintenance or repairs to the buildings or premises. The lack of maintenance of the buildings and premises have caused them to become so dilapidated that they constitute a hazard to public health, safety, and welfare. The structures and premises are in such an impaired condition that the following findings are applicable:

1. The structure is in an impaired structural condition which makes it unsafe to persons and property,
2. The unsafe premises constitute a fire hazard,
3. The unsafe premises constitute a hazard to public health,
4. The unsafe premises constitute a nuisance,
5. The unsafe premises constitute a danger to persons and property because of several violations of codes and ordinances governing building construction and maintenance.

## **Findings**

The house and garage located on the premises as well as the premises itself are dilapidated due to the owner's continual and long-term lack of maintenance and repair. The premises condition constitutes a hazard to public health, safety and welfare. Based upon the exterior inspections performed on September 7, 2022, the following conditions exist which greatly contribute to the unsafe conditions on the premises and are out of compliance with a variety of applicable laws, codes and ordinances as well as the Indiana Unsafe Building and Unsafe Premises Code:

- The siding, windows, and doors are in disrepair which is allowing the structure to rot.
- A missing crawlspace access panel at ground level allows varmints to enter the home as well as not allowing moisture or temperature control of the interior of the home which is sure to have caused broken water piping and the development of mold.
- Soffit, fascia, and exterior trim is falling off and missing in multiple areas, exposing non exterior grade structural lumber to weather elements which have caused rot.
- The vegetation on the premises is badly overgrown.
- The foundation of the house and garage are faulty and failing/damaged in multiple areas.
- The garage is in terrible structural condition with rotted roof, missing and rotted siding, and boarded-up door.
- The front porch of the house is failing structurally and falling down.

The premises close proximity to existing residents creates an increased risk of rodent infestation and conflagration in the event of a fire.

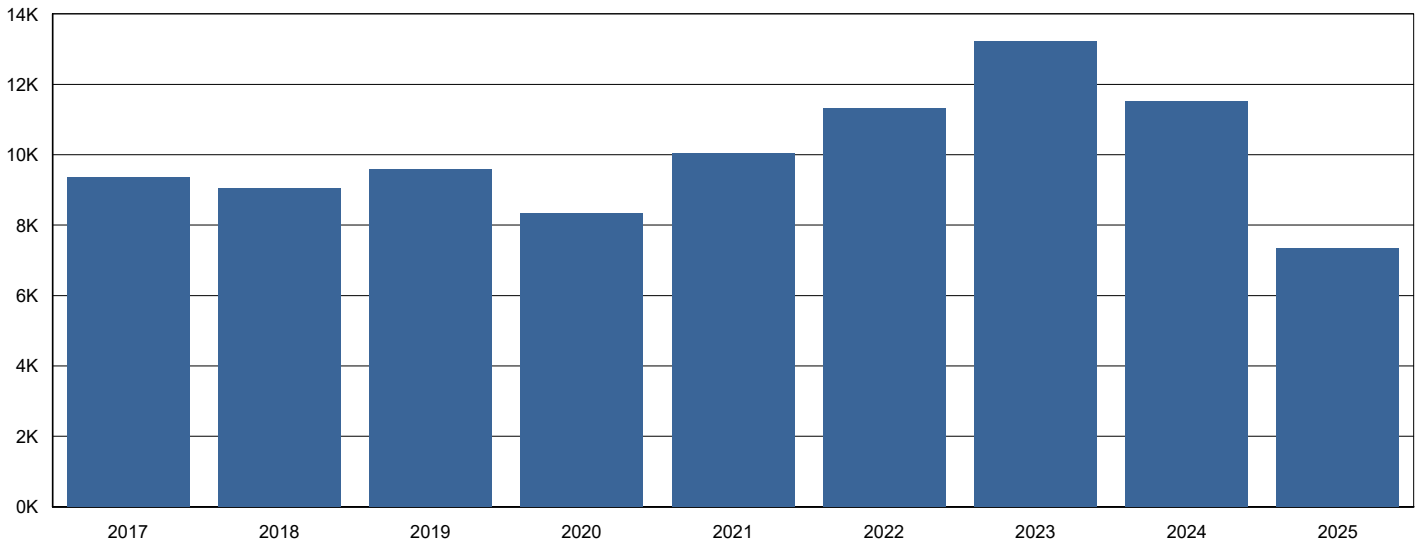
The dilapidated structures contribute to blight, decrease property values, and discourages neighbors from making improvements to their properties. The structures exert a blighting influence, thereby discouraging persons from moving into the surrounding areas and encouraging persons to move to other areas.

The structures have deteriorated over the past several years due to lack of adequate maintenance and repair to the point that demolition of the structures is required. For reasons listed above and based upon the findings of the inspections performed on September 7, 2022, the premises is hereby deemed unsafe, creating a serious and substantial issue of blight, and a public nuisance.

# Cedar Lake Police Department

## Calls for Service Analysis

1/1/2017to 9/30/2025



|              | 2017         | 2018         | 2019         | 2020         | 2021          | 2022          | 2023          | 2024          | 2025         |
|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|--------------|
| <b>Jan</b>   | 768          | 600          | 672          | 765          | 745           | 859           | 1,248         | 917           | 655          |
| <b>Feb</b>   | 801          | 582          | 782          | 733          | 692           | 685           | 1,145         | 1,072         | 751          |
| <b>Mar</b>   | 797          | 633          | 825          | 602          | 956           | 926           | 1,186         | 1,099         | 855          |
| <b>Apr</b>   | 808          | 652          | 891          | 350          | 835           | 844           | 1,209         | 1,050         | 846          |
| <b>May</b>   | 867          | 837          | 838          | 723          | 850           | 1,104         | 1,071         | 1,180         | 930          |
| <b>Jun</b>   | 862          | 846          | 821          | 763          | 940           | 946           | 1,255         | 1,169         | 923          |
| <b>Jul</b>   | 843          | 933          | 842          | 806          | 956           | 1,006         | 1,087         | 1,043         | 892          |
| <b>Aug</b>   | 800          | 837          | 901          | 888          | 877           | 1,060         | 1,091         | 1,001         | 787          |
| <b>Sep</b>   | 807          | 828          | 826          | 728          | 782           | 974           | 945           | 819           | 704          |
| <b>Oct</b>   | 666          | 860          | 742          | 682          | 829           | 977           | 1,060         | 895           |              |
| <b>Nov</b>   | 703          | 744          | 743          | 642          | 743           | 917           | 970           | 663           |              |
| <b>Dec</b>   | 645          | 705          | 710          | 641          | 818           | 1,020         | 954           | 597           |              |
| <b>Total</b> | <b>9,367</b> | <b>9,057</b> | <b>9,593</b> | <b>8,323</b> | <b>10,023</b> | <b>11,318</b> | <b>13,221</b> | <b>11,505</b> | <b>7,343</b> |

Calls Per Day: 26.90

# Cedar Lake Police Department

## Traffic Stop Analysis

1/1/2017 to 9/30/2025



|              | 2017         | 2018         | 2019         | 2020         | 2021         | 2022         | 2023         | 2024         | 2025         |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>Jan</b>   | 353          | 180          | 260          | 321          | 351          | 389          | 738          | 400          | 264          |
| <b>Feb</b>   | 400          | 161          | 331          | 300          | 285          | 257          | 651          | 559          | 375          |
| <b>Mar</b>   | 372          | 225          | 380          | 190          | 460          | 373          | 632          | 601          | 357          |
| <b>Apr</b>   | 266          | 229          | 415          | 21           | 376          | 324          | 534          | 509          | 323          |
| <b>May</b>   | 277          | 250          | 345          | 119          | 318          | 418          | 435          | 565          | 375          |
| <b>Jun</b>   | 269          | 260          | 345          | 182          | 318          | 283          | 576          | 508          | 297          |
| <b>Jul</b>   | 245          | 292          | 371          | 285          | 372          | 359          | 476          | 353          | 314          |
| <b>Aug</b>   | 249          | 236          | 366          | 303          | 364          | 421          | 479          | 362          | 235          |
| <b>Sep</b>   | 284          | 286          | 259          | 212          | 281          | 378          | 430          | 236          | 235          |
| <b>Oct</b>   | 191          | 302          | 285          | 182          | 348          | 417          | 471          | 287          |              |
| <b>Nov</b>   | 257          | 280          | 329          | 172          | 320          | 397          | 519          | 203          |              |
| <b>Dec</b>   | 186          | 269          | 317          | 203          | 357          | 474          | 415          | 179          |              |
| <b>Total</b> | <b>3,349</b> | <b>2,970</b> | <b>4,003</b> | <b>2,490</b> | <b>4,150</b> | <b>4,490</b> | <b>6,356</b> | <b>4,762</b> | <b>2,775</b> |

# Cedar Lake Police Department

## Warning Analysis

1/1/2017 to 9/30/2025



|              | <b>2017</b>  | <b>2018</b>  | <b>2019</b>  | <b>2020</b>  | <b>2021</b>  | <b>2022</b>  | <b>2023</b>  | <b>2024</b>  | <b>2025</b>  |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>Jan</b>   | 215          | 105          | 202          | 275          | 291          | 305          | 752          | 400          | 226          |
| <b>Feb</b>   | 236          | 99           | 299          | 253          | 235          | 236          | 694          | 538          | 337          |
| <b>Mar</b>   | 221          | 125          | 343          | 154          | 395          | 396          | 727          | 537          | 280          |
| <b>Apr</b>   | 195          | 148          | 376          | 15           | 323          | 301          | 541          | 455          | 262          |
| <b>May</b>   | 210          | 225          | 289          | 112          | 263          | 461          | 452          | 502          | 328          |
| <b>Jun</b>   | 211          | 191          | 309          | 136          | 273          | 333          | 633          | 528          | 262          |
| <b>Jul</b>   | 166          | 271          | 316          | 234          | 338          | 356          | 502          | 338          | 283          |
| <b>Aug</b>   | 173          | 220          | 313          | 218          | 270          | 438          | 497          | 325          | 171          |
| <b>Sep</b>   | 182          | 228          | 223          | 188          | 205          | 433          | 445          | 219          | 166          |
| <b>Oct</b>   | 128          | 322          | 222          | 154          | 265          | 419          | 489          | 257          |              |
| <b>Nov</b>   | 161          | 243          | 260          | 182          | 258          | 404          | 506          | 173          |              |
| <b>Dec</b>   | 115          | 193          | 272          | 180          | 251          | 465          | 437          | 145          |              |
| <b>Total</b> | <b>2,213</b> | <b>2,370</b> | <b>3,424</b> | <b>2,101</b> | <b>3,367</b> | <b>4,547</b> | <b>6,675</b> | <b>4,417</b> | <b>2,315</b> |

# Cedar Lake Police Department

## Citation Analysis

1/1/2017 to 9/30/2025



|              | 2017         | 2018         | 2019         | 2020         | 2021         | 2022         | 2023         | 2024         | 2025         |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>Jan</b>   | 136          | 92           | 120          | 207          | 169          | 165          | 188          | 117          | 95           |
| <b>Feb</b>   | 200          | 80           | 148          | 148          | 156          | 103          | 196          | 159          | 122          |
| <b>Mar</b>   | 187          | 108          | 120          | 122          | 215          | 164          | 195          | 188          | 110          |
| <b>Apr</b>   | 142          | 123          | 102          | 38           | 126          | 152          | 205          | 191          | 136          |
| <b>May</b>   | 148          | 122          | 98           | 74           | 144          | 159          | 157          | 227          | 152          |
| <b>Jun</b>   | 164          | 122          | 107          | 140          | 156          | 166          | 181          | 205          | 106          |
| <b>Jul</b>   | 147          | 118          | 112          | 156          | 163          | 213          | 143          | 161          | 143          |
| <b>Aug</b>   | 113          | 83           | 112          | 193          | 123          | 229          | 173          | 196          | 113          |
| <b>Sep</b>   | 91           | 97           | 106          | 137          | 147          | 165          | 112          | 123          | 44           |
| <b>Oct</b>   | 85           | 87           | 113          | 108          | 147          | 140          | 142          | 119          |              |
| <b>Nov</b>   | 84           | 92           | 92           | 107          | 129          | 117          | 160          | 92           |              |
| <b>Dec</b>   | 94           | 93           | 111          | 85           | 117          | 142          | 101          | 75           |              |
| <b>Total</b> | <b>1,591</b> | <b>1,217</b> | <b>1,341</b> | <b>1,515</b> | <b>1,792</b> | <b>1,915</b> | <b>1,953</b> | <b>1,853</b> | <b>1,021</b> |

# Cedar Lake Police Department

## Law Incident Analysis

1/1/2017 to 9/30/2025



|              | 2017         | 2018         | 2019         | 2020         | 2021         | 2022         | 2023         | 2024         | 2025         |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <i>Jan</i>   | 440          | 459          | 433          | 499          | 459          | 501          | 509          | 538          | 403          |
| <i>Feb</i>   | 404          | 451          | 484          | 454          | 459          | 432          | 499          | 486          | 366          |
| <i>Mar</i>   | 443          | 461          | 461          | 427          | 522          | 546          | 547          | 545          | 451          |
| <i>Apr</i>   | 564          | 471          | 512          | 334          | 507          | 501          | 643          | 526          | 478          |
| <i>May</i>   | 629          | 624          | 518          | 642          | 556          | 674          | 627          | 690          | 535          |
| <i>Jun</i>   | 628          | 644          | 505          | 625          | 663          | 657          | 695          | 678          | 582          |
| <i>Jul</i>   | 659          | 681          | 510          | 575          | 652          | 630          | 659          | 696          | 536          |
| <i>Aug</i>   | 614          | 656          | 572          | 633          | 554          | 634          | 627          | 644          | 518          |
| <i>Sep</i>   | 573          | 575          | 602          | 573          | 525          | 576          | 549          | 593          | 450          |
| <i>Oct</i>   | 511          | 594          | 476          | 561          | 499          | 538          | 602          | 613          |              |
| <i>Nov</i>   | 488          | 507          | 444          | 495          | 429          | 514          | 491          | 466          |              |
| <i>Dec</i>   | 488          | 455          | 420          | 460          | 481          | 544          | 537          | 415          |              |
| <b>Total</b> | <b>6,441</b> | <b>6,578</b> | <b>5,937</b> | <b>6,278</b> | <b>6,306</b> | <b>6,747</b> | <b>6,985</b> | <b>6,890</b> | <b>4,319</b> |

# Cedar Lake Police Department

## Arrest Analysis

1/1/2017 to 9/30/2025



|              | 2017       | 2018       | 2019       | 2020       | 2021       | 2022       | 2023       | 2024       | 2025       |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>Jan</b>   | 33         | 24         | 34         | 41         | 31         | 30         | 24         | 31         | 12         |
| <b>Feb</b>   | 19         | 9          | 40         | 24         | 31         | 26         | 28         | 23         | 18         |
| <b>Mar</b>   | 14         | 17         | 26         | 9          | 26         | 32         | 26         | 26         | 31         |
| <b>Apr</b>   | 21         | 30         | 32         | 9          | 15         | 33         | 25         | 26         | 22         |
| <b>May</b>   | 33         | 34         | 24         | 24         | 31         | 21         | 19         | 23         | 26         |
| <b>Jun</b>   | 23         | 32         | 35         | 25         | 34         | 28         | 37         | 19         | 23         |
| <b>Jul</b>   | 19         | 26         | 27         | 21         | 25         | 26         | 25         | 18         | 18         |
| <b>Aug</b>   | 34         | 35         | 43         | 24         | 14         | 26         | 21         | 26         | 22         |
| <b>Sep</b>   | 18         | 34         | 21         | 25         | 26         | 18         | 19         | 21         | 23         |
| <b>Oct</b>   | 25         | 29         | 24         | 29         | 33         | 39         | 11         | 24         | 0          |
| <b>Nov</b>   | 25         | 19         | 16         | 23         | 24         | 14         | 17         | 14         | 0          |
| <b>Dec</b>   | 23         | 21         | 21         | 14         | 20         | 30         | 21         | 18         | 0          |
| <b>Total</b> | <b>287</b> | <b>310</b> | <b>343</b> | <b>268</b> | <b>310</b> | <b>323</b> | <b>273</b> | <b>269</b> | <b>195</b> |

# Cedar Lake Police Department

## Arrest Offense Analysis

1/1/2017 to 9/30/2025



|              | 2017       | 2018       | 2019       | 2020       | 2021       | 2022       | 2023       | 2024       | 2025       |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>Jan</b>   | 54         | 31         | 61         | 69         | 52         | 49         | 41         | 49         | 15         |
| <b>Feb</b>   | 28         | 17         | 105        | 47         | 64         | 44         | 50         | 47         | 21         |
| <b>Mar</b>   | 27         | 30         | 48         | 20         | 43         | 71         | 47         | 36         | 59         |
| <b>Apr</b>   | 37         | 42         | 46         | 20         | 23         | 56         | 42         | 37         | 27         |
| <b>May</b>   | 55         | 53         | 34         | 31         | 59         | 39         | 29         | 35         | 26         |
| <b>Jun</b>   | 32         | 49         | 55         | 37         | 66         | 54         | 59         | 32         | 34         |
| <b>Jul</b>   | 33         | 31         | 45         | 40         | 45         | 53         | 33         | 32         | 21         |
| <b>Aug</b>   | 54         | 40         | 73         | 42         | 23         | 53         | 45         | 40         | 24         |
| <b>Sep</b>   | 34         | 47         | 36         | 47         | 58         | 33         | 27         | 30         | 25         |
| <b>Oct</b>   | 35         | 53         | 37         | 66         | 59         | 65         | 14         | 32         | 0          |
| <b>Nov</b>   | 34         | 30         | 28         | 41         | 46         | 35         | 43         | 16         | 0          |
| <b>Dec</b>   | 34         | 53         | 36         | 25         | 31         | 61         | 31         | 24         | 0          |
| <b>Total</b> | <b>457</b> | <b>476</b> | <b>604</b> | <b>485</b> | <b>569</b> | <b>613</b> | <b>461</b> | <b>410</b> | <b>252</b> |

# Cedar Lake Police Department

## Town Ordinance Warnings

1/1/2025 to 9/30/25

Grouped by Offense

|                                  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Total |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| <i>Aband Vehicle on Roadway</i>  | 3   | 0   | 0   | 3   | 0   | 0   | 2   | 0   | 0   | 8     |
| <i>Abandoned Vehicle</i>         | 8   | 4   | 4   | 12  | 6   | 4   | 11  | 0   | 0   | 49    |
| <i>ABANDONED VEHICLE -</i>       | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2     |
| <i>ABANDONED VEHICLE -</i>       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1     |
| <i>Blocking Roadway/Sidewalk</i> | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1     |
| <i>DOGS - RUNNING AT LARGE</i>   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 2     |
| <i>GOLF CARTS - INSURANCE</i>    | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 2     |
| <i>GOLF CARTS - PLACES OF</i>    | 0   | 0   | 0   | 0   | 3   | 0   | 1   | 0   | 0   | 4     |
| <i>GOLF CARTS - REGISTRATION</i> | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 2     |
| <i>GOLF CARTS - SLOW MOVING</i>  | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1     |
| <i>House Numbers</i>             | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1     |
| <i>Non-Use Refuse Container</i>  | 0   | 1   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 3     |
| <i>Nuisance-Accum Rubbish</i>    | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 2     |
| <i>NUISANCES - ACCUMULATION</i>  | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 2     |
| <i>NUISANCES - NOISE</i>         | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1     |
| <i>NUISANCES - OPEN BURNING</i>  | 0   | 1   | 0   | 2   | 0   | 1   | 0   | 0   | 0   | 4     |

|                                        | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Total |
|----------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| <i>NUISANCES - PROHIBITED</i>          | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1     |
| <i>NUISANCES - WEEDS, RANK</i>         | 0   | 0   | 0   | 0   | 8   | 0   | 1   | 1   | 2   | 12    |
| <i>OBSTRUCTION OF DRIVERS VIEW</i>     | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 2     |
| <i>Parking - Blocking Traffic</i>      | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1     |
| <i>Parking - Fire Lane</i>             | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     |
| <i>PARKING - LIMITATIONS OF</i>        | 0   | 0   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 3     |
| <i>PARKING - MANNER OF</i>             | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 4   | 4     |
| <i>PARKING - SIGNS, POSTINGS,</i>      | 0   | 1   | 0   | 0   | 0   | 0   | 3   | 0   | 0   | 4     |
| <i>Parking - Signs/Postings</i>        | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 2     |
| <i>PARKING - SNOW EMERGENCY</i>        | 0   | 13  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 13    |
| <i>Parking - Traveled Portion RDWY</i> | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 2     |
| <i>PUBLIC ORDER - MINOR CURFEW</i>     | 0   | 0   | 0   | 0   | 0   | 0   | 5   | 0   | 0   | 5     |
| <i>Scattering of Refuse</i>            | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 2     |
| <i>SPEED LIMITS - 11-20 MPH OVER</i>   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1     |
| <i>Unauthorized Accumulation</i>       | 1   | 0   | 2   | 4   | 3   | 0   | 1   | 0   | 0   | 11    |
| <i>Weeds - Nuisance</i>                | 0   | 0   | 0   | 0   | 40  | 30  | 20  | 3   | 0   | 93    |
| Total                                  | 13  | 24  | 8   | 24  | 70  | 41  | 50  | 4   | 8   | 242   |

# Cedar Lake Police Department

## Town Ordinance Citations

1/1/2025 to 9/30/2025

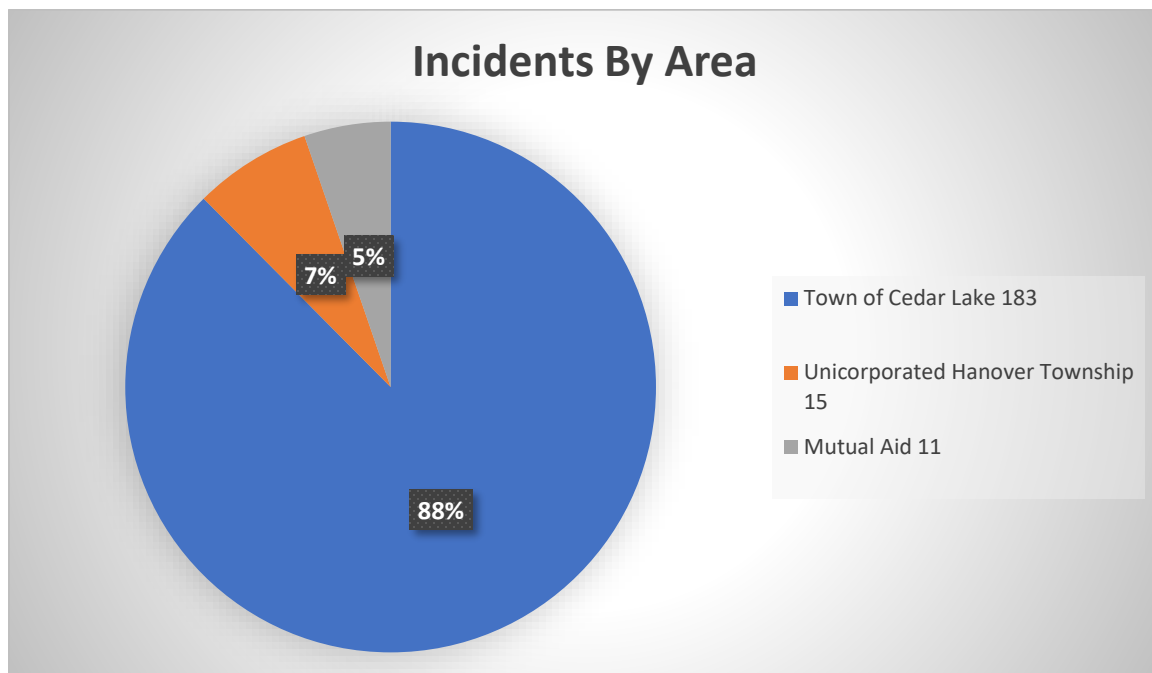
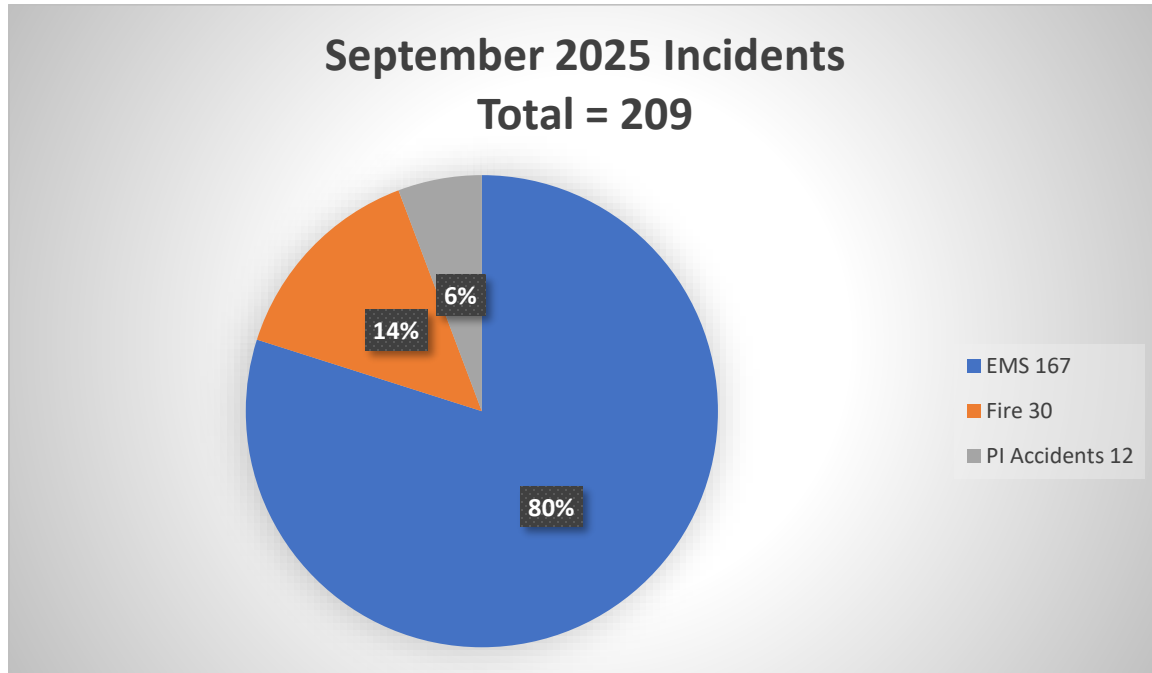
Grouped by Offense

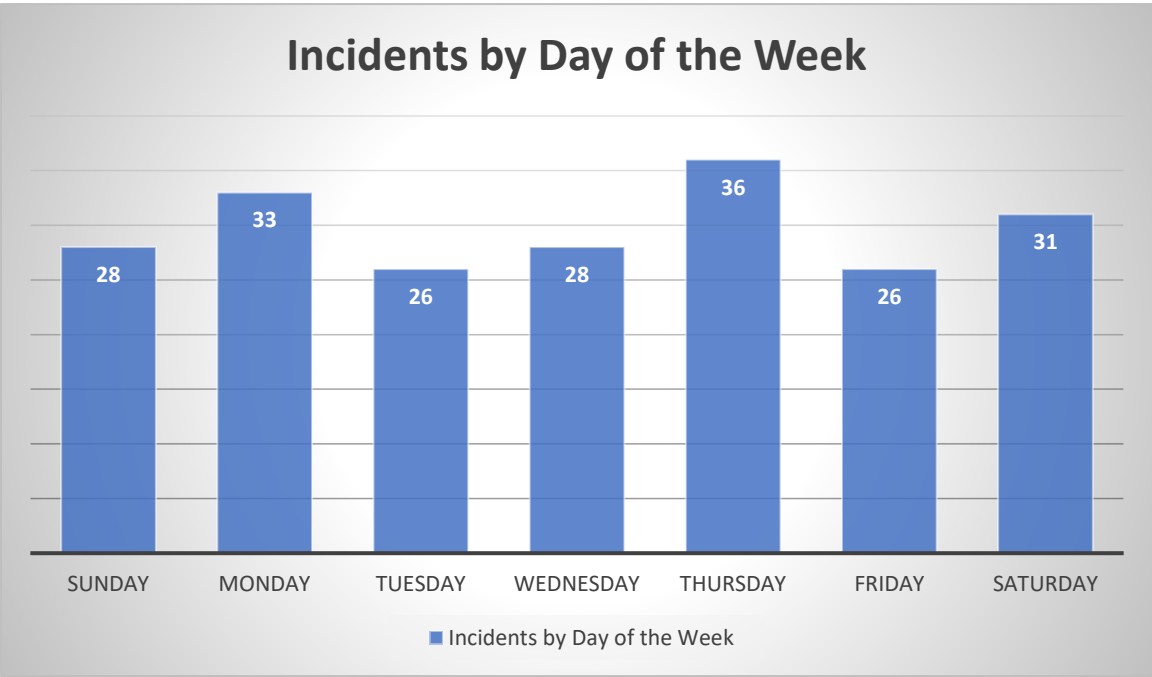
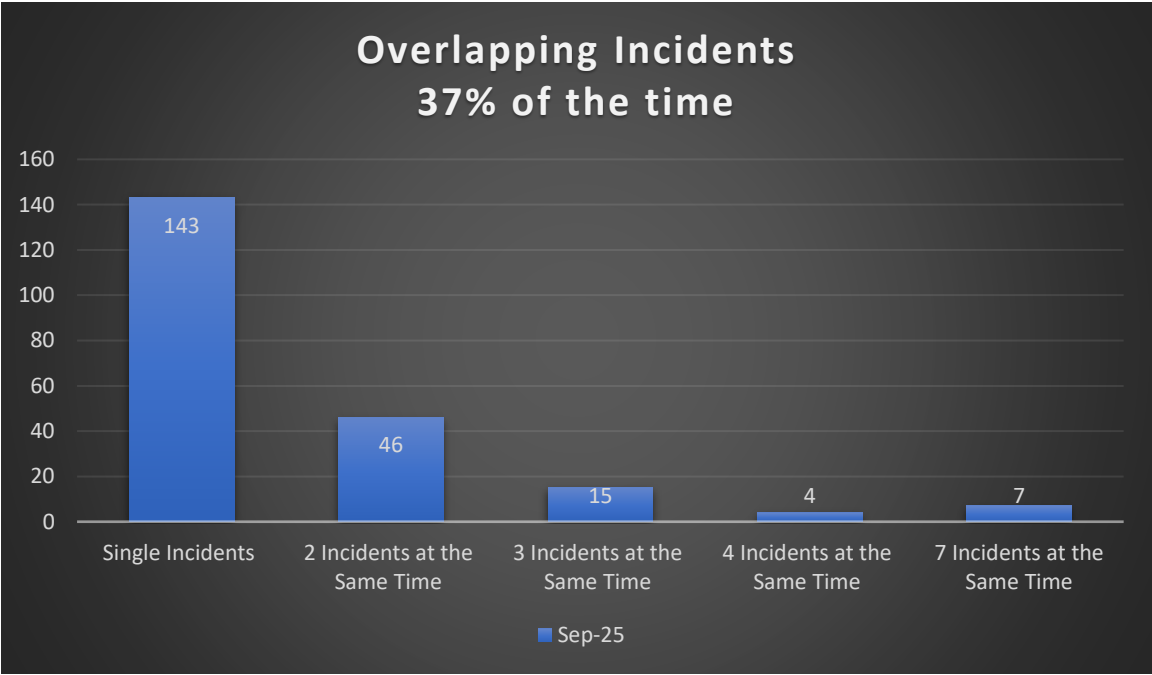
|                                         | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Total      |
|-----------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| <i>Aband Vehicle on Roadway</i>         | 1   | 1   | 1   | 1   | 0   | 0   | 0   | 1   | 0   | <b>5</b>   |
| <i>Abandoned Vehicle</i>                | 24  | 32  | 26  | 23  | 16  | 10  | 20  | 4   | 0   | <b>155</b> |
| <i>ABANDONED VEHICLE -</i>              | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | <b>1</b>   |
| <i>ALARM SYSTEMS - FALSE ALARM - 7+</i> | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | <b>1</b>   |
| <i>ALARM SYSTEMS - PERMIT</i>           | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | <b>1</b>   |
| <i>ANIMALS - RESTRICTION ON</i>         | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | <b>2</b>   |
| <i>ANIMALS - RUNNING AT</i>             | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | <b>1</b>   |
| <i>DOGS - LICENSE AND</i>               | 0   | 0   | 0   | 1   | 1   | 0   | 6   | 0   | 0   | <b>8</b>   |
| <i>DOGS - RABIES PROTECTION</i>         | 0   | 0   | 0   | 0   | 0   | 0   | 6   | 0   | 0   | <b>6</b>   |
| <i>DOGS - RUNNING AT LARGE</i>          | 0   | 0   | 1   | 0   | 1   | 0   | 6   | 0   | 0   | <b>8</b>   |
| <i>GARBAGE, REFUSE AND</i>              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | <b>1</b>   |
| <i>House Numbers</i>                    | 1   | 1   | 1   | 1   | 0   | 0   | 2   | 0   | 0   | <b>6</b>   |
| <i>LITTERING - HAULING LOOSE</i>        | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | <b>1</b>   |
| <i>LITTERING - SWEEPING LITTER</i>      | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | <b>1</b>   |
| <i>LITTERING - TRACKING</i>             | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | <b>1</b>   |
| <i>Non-Use Refuse Container</i>         | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | <b>1</b>   |

|                                        | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Total      |
|----------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| <i>NUISANCES -<br/>ACCUMULATION</i>    | 7   | 1   | 0   | 3   | 2   | 1   | 1   | 0   | 2   | <b>17</b>  |
| <i>NUISANCES -<br/>DWELLINGS UNFIT</i> | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | <b>2</b>   |
| <i>NUISANCES -<br/>NOISE</i>           | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | <b>1</b>   |
| <i>OBSTRUCTION OF<br/>DRIVERS VIEW</i> | 0   | 1   | 0   | 1   | 2   | 0   | 0   | 0   | 0   | <b>4</b>   |
| <i>PARKING - FIRE<br/>LANES</i>        | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | <b>1</b>   |
| <i>PARKING -<br/>LIMITATIONS OF</i>    | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | <b>2</b>   |
| <i>PARKING - SIGNS,<br/>POSTINGS,</i>  | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | <b>1</b>   |
| <i>Parking -<br/>Signs/Postings</i>    | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | <b>1</b>   |
| <i>Scattering of Refuse</i>            | 2   | 2   | 2   | 1   | 1   | 1   | 2   | 0   | 0   | <b>11</b>  |
| <i>Unauthorized<br/>Accumulation</i>   | 0   | 0   | 1   | 4   | 2   | 0   | 1   | 0   | 0   | <b>8</b>   |
| <i>Weeds - Nuisance</i>                | 0   | 0   | 0   | 0   | 13  | 38  | 39  | 19  | 0   | <b>109</b> |
| Total                                  | 35  | 40  | 33  | 40  | 39  | 53  | 88  | 24  | 4   | <b>356</b> |

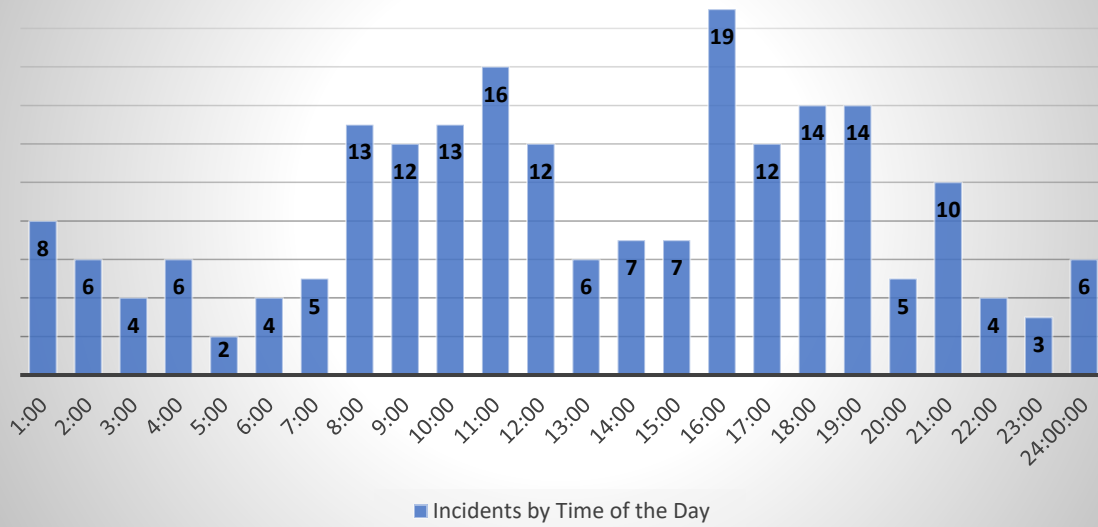
# September 2025 Operations Report

(As of September 31<sup>st</sup> 2025, this is a 16% increase from September 31<sup>st</sup> 2024)

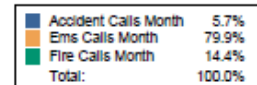
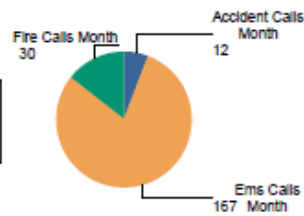
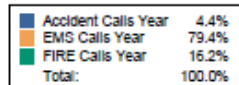
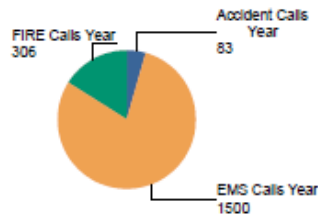




## Incidents by Time of the Day



# Cedar Lake Fire Department Monthly Summary Report 1/1/2025 to 9/30/2025



Average Daily Calls for Service: 6.97

## Yearly Totals

|                 |     |
|-----------------|-----|
| Agency Assist   | 1   |
| Battery         | 1   |
| Disturbance     | 1   |
| Dom. Battery    | 2   |
| EMS Abdominal   | 33  |
| EMS Allergic    | 9   |
| EMS Animal Bite | 6   |
| EMS Assault     | 17  |
| EMS Back Pain   | 20  |
| EMS Bleeding    | 38  |
| EMS Breathing   | 127 |
| EMS Burns       | 2   |
| EMS Chest Pain  | 67  |
| EMS Choking     | 4   |
| EMS Death       | 8   |
| EMS Diabetic    | 18  |
| EMS Eye Injury  | 2   |
| EMS Fall        | 167 |
| EMS Full Arrest | 21  |
| EMS Gunshot     | 1   |
| EMS Headache    | 7   |
| EMS Heart Prob  | 34  |
| EMS Heat / Cold | 1   |
| EMS Lift Assist | 429 |
| EMS Misc        | 2   |
| EMS Mutual Aid  | 1   |
| EMS Overdose    | 13  |
| EMS Pregnancy   | 8   |
| EMS Psych       | 60  |
| EMS Seizure     | 35  |
| EMS Sick Person | 188 |
| EMS Standby     | 13  |
| EMS Stroke      | 31  |
| EMS Traffic     | 1   |
| EMS Trauma      | 24  |
| EMS Uncons      | 86  |
| EMS Unknown     | 27  |
| Fatal Accident  | 1   |
| FIRE Alarm      | 45  |
| FIRE Appliance  | 1   |
| FIRE Assist     | 32  |
| FIRE Brush      | 9   |
| FIRE CO Alarm   | 32  |
| FIRE Electrical | 11  |
| FIRE Gas IN     | 8   |
| FIRE Gas OUT    | 10  |

## Monthly Totals

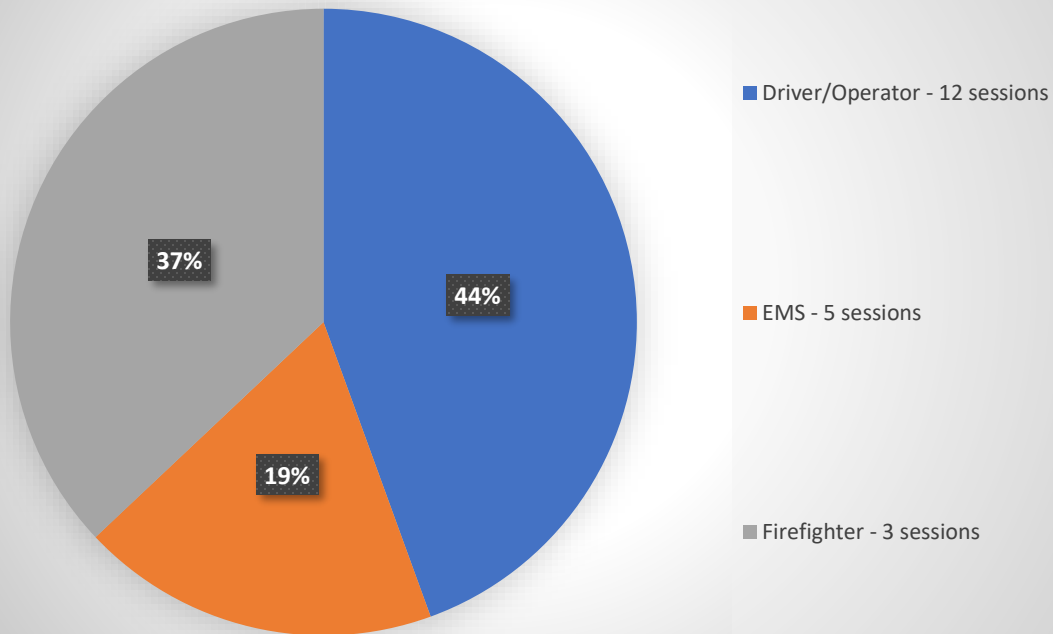
|                 |    |
|-----------------|----|
| EMS Abdominal   | 2  |
| EMS Allergic    | 1  |
| EMS Assault     | 1  |
| EMS Back Pain   | 3  |
| EMS Bleeding    | 5  |
| EMS Breathing   | 14 |
| EMS Chest Pain  | 8  |
| EMS Death       | 1  |
| EMS Diabetic    | 1  |
| EMS Fall        | 16 |
| EMS Full Arrest | 1  |
| EMS Headache    | 1  |
| EMS Heart Prob  | 7  |
| EMS Lift Assist | 49 |
| EMS Pregnancy   | 1  |
| EMS Psych       | 6  |
| EMS Seizure     | 5  |
| EMS Sick Person | 23 |
| EMS Standby     | 2  |
| EMS Stroke      | 3  |
| EMS Trauma      | 1  |
| EMS Uncons      | 13 |
| EMS Unknown     | 3  |
| FIRE Alarm      | 5  |
| FIRE Assist     | 3  |
| FIRE CO Alarm   | 4  |
| FIRE Gas IN     | 1  |
| FIRE Gas OUT    | 5  |
| FIRE Hazmat     | 1  |
| FIRE Misc       | 1  |
| FIRE Mutual Aid | 1  |
| FIRE Odor       | 1  |
| FIRE Standby    | 1  |
| FIRE Structure  | 6  |
| FIRE Utility    | 1  |
| PI Accident     | 12 |

Total for Month: 209

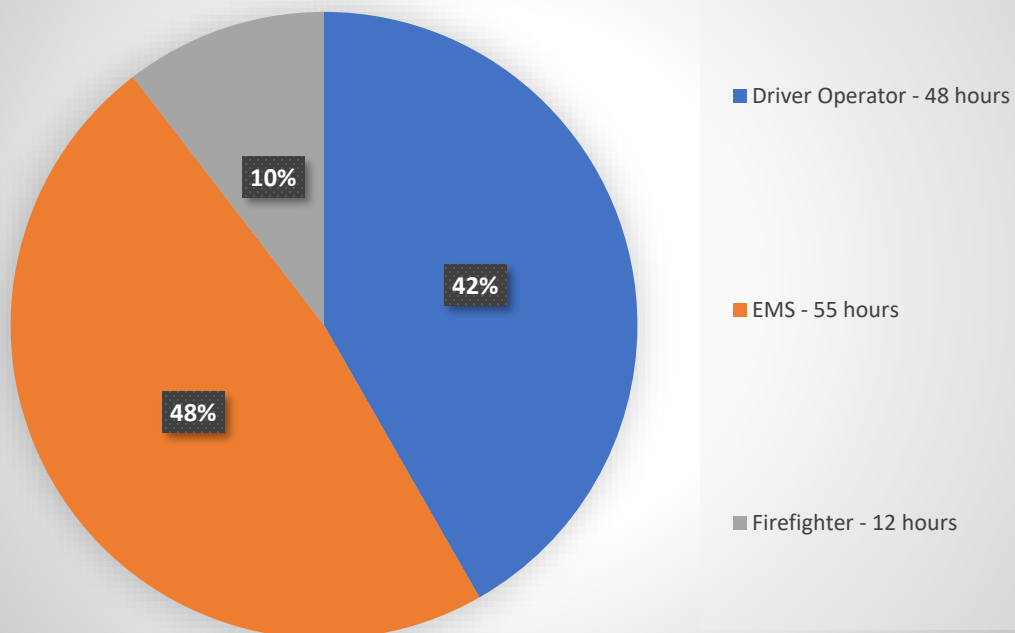
|                 |       |
|-----------------|-------|
| FIRE Hazmat     | 2     |
| FIRE Investigat | 1     |
| FIRE Misc       | 3     |
| FIRE Mutual Aid | 8     |
| FIRE Odor       | 5     |
| FIRE Outside    | 14    |
| FIRE Search     | 1     |
| FIRE Semi       | 2     |
| FIRE Smoke      | 3     |
| FIRE Smoke In   | 1     |
| FIRE Smoke Out  | 3     |
| FIRE Standby    | 18    |
| FIRE Structure  | 54    |
| FIRE TRBL Alarm | 1     |
| FIRE Utility    | 18    |
| FIRE Vehicle    | 6     |
| FIRE Washdown   | 2     |
| FIRE Water Resc | 16    |
| Overdose        | 1     |
| PD Accident     | 2     |
| PI Accident     | 80    |
| Total for Year: | 1,895 |

# August 2025 Training Report Hours Logged: 115

## Sessions by Category



## Hours by Category



## **TOWN OF CEDAR LAKE**

**Mindi Ray, Superintendent**

**Parks and Recreation**

7408 Constitution Ave – PO Box 707

Cedar Lake, IN 46303

Tel (219) 374-7000 x 1801



### **SUPERINTENDENT'S REPORT**

**October 2025**

#### **1. Monthly Overview**

The month of September was heavily focused on end-of-year duties, including budget planning, year-end reporting, and project quoting for 2026. These administrative tasks have consumed the majority of my time and attention this month, ensuring that financial planning and project scopes are aligned with department goals and resources.

#### **2. Event Updates**

##### **• Bands, Brews & Bugaboos – September 13**

This event was successfully held with strong community turnout. The combination of live music, local vendors was well received. Staff coordination, vendor setup, and cleanup were executed smoothly. Initial feedback from attendees and vendor has been positive, reinforcing its potential as an annual staple.

##### **• Trunk or Treat – Scheduled for October 25**

Preparations are currently underway for this popular fall event. Community group participation is being finalized, and promotional materials have been distributed.

##### **• Visit with Santa – Scheduled for December 7**

Preliminary coordination has begun, including vendor contact, venue planning. Registration is currently open for this program!

##### **• Tree Lighting Ceremony – Planning Phase**

Initial planning is underway. Coordination with the Chamber of Commerce are in progress as we have identified the ceremony would be best suited immediately following the Jean Eberle Parade of Lights. I have secured a donor for two 9' Norway Spruce trees to be planted on Town Grounds for a more permanent option for our Town Tree pending council approval of the project.

### 3. End-of-Year Duties & Project Quoting

End-of-year tasks have been a top priority in September. Key focuses include:

- Finalizing quotes for 2026 capital improvement projects
- Reviewing and updating inventory and rental information
- Conducting site evaluations for proposed facility upgrades and maintenance projects
- Budget forecasting for labor, equipment, and program needs

***Please see Recreation Coordinator Report for full overview of Programs and Events.***

### 4. Tree City and Town Memorial Tree Replacement Planning

- I have been working with Cliff Wroe on re-establishing trees on Town Grounds and proposing a Tree City USA opportunity. More details to come on this in the future.

### 5. Dog Park

- Current active membership: **77 members**
- Blue agility equipment manufacture defect has been resolved and replacement parts will be shipped for the crew to install. These items are being replaced at no cost due to an issue with the blue surfacing paint they used. We have opted for green replacement pieces as the green equipment did not have the peeling issues.

### 6. Maintenance Projects

- Memorial Bench at Meyer Manor has been installed
- The Town Grounds Restroom Facility has been updated with access control system to allow entry from 5am-10pm daily with thanks to Cliff!
- Fall tree locations have been identified. Installation for these trees have been planned for end of October
- Several projects have been proposed to the Town Council as the Park Board identifies 2026 projects and purchases.

***Please see Maintenance Foreman Report for full overview of Maintenance Projects***

Please feel free to reach out with any questions or concerns.

Respectfully,  
Mindi Ray

## Town of Cedar Lake

### Office of Building, Zoning, and Planning

7408 Constitution Ave - PO Box 707 - Cedar Lake, IN 46303

Tel (219) 374-7000 - Fax (219) 374-8588

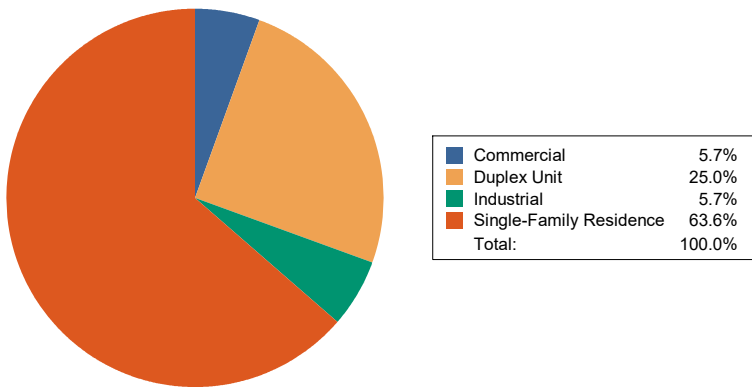


## Report of All New Construction Permits

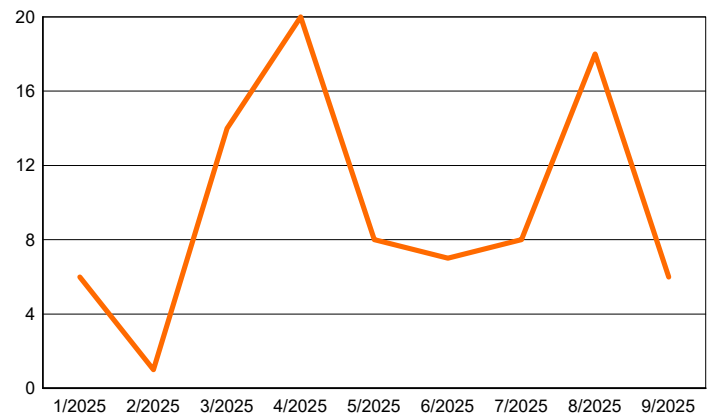
1/1/2025 to 9/30/2025

Grouped by Month

### New Construction Type



### Permits by Month



#### January 2025

Residential New Construction Permits: 6

New Construction Permits: 6

New Residential Construction Value: **\$1,615,000**

Total Value of Construction for January: **\$1,615,000**

#### February 2025

Residential New Construction Permits: 1

New Construction Permits: 1

New Residential Construction Value: **\$350,000**

Total Value of Construction for February: **\$350,000**

#### March 2025

Residential New Construction Permits: 14

New Construction Permits: 14

New Residential Construction Value: **\$4,441,640**

Total Value of Construction for March: **\$4,441,640**

#### April 2025

Residential New Construction Permits: 17

Commercial New Construction Permits: 2

Industrial New Construction Permits: 1

New Construction Permits: 20

New Residential Construction Value: **\$4,776,500**

New Commercial Construction Value: **\$1,350,000**

New Industrial Construction Value: **\$1,200,000**

Total Value of Construction for April: **\$7,326,500**

#### May 2025

Residential New Construction Permits: 7

Industrial New Construction Permits: 1

New Construction Permits: 8

New Residential Construction Value: **\$2,406,518**

New Industrial Construction Value: **\$850,000**

Total Value of Construction for May: **\$3,256,518**

**June 2025**

Residential New Construction Permits: **4**  
Commercial New Construction Permits: **2**  
Industrial New Construction Permits: **1**  
New Construction Permits: **7**

New Residential Construction Value: **\$1,295,000**  
New Commercial Construction Value: **\$280,000**  
New Industrial Construction Value: **\$900,000**  
Total Value of Construction for June: **\$2,475,000**

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**July 2025**

Residential New Construction Permits: **7**  
Industrial New Construction Permits: **1**  
New Construction Permits: **8**

New Residential Construction Value: **\$2,494,150**  
New Industrial Construction Value: **\$816,200**  
Total Value of Construction for July: **\$3,310,350**

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**August 2025**

Residential New Construction Permits: **16**  
Commercial New Construction Permits: **1**  
Industrial New Construction Permits: **1**  
New Construction Permits: **18**

New Residential Construction Value: **\$4,238,680**  
New Commercial Construction Value: **\$925,000**  
New Industrial Construction Value: **\$850,000**  
Total Value of Construction for August: **\$6,013,680**

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**September 2025**

Residential New Construction Permits: **6**  
New Construction Permits: **6**

New Residential Construction Value: **\$1,948,175**  
Total Value of Construction for September: **\$1,948,175**

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Total New Construction Permits: **88**  
Total Residential New Construction Permits: **78**  
Total Commercial New Construction Permits: **5**  
Total School New Construction Permits: **0**

Total Value of New Construction: **\$30,736,863**  
Total Value of New Residential Construction: **\$23,565,663**  
Total Value of New Commercial Construction: **\$2,555,000**  
Total Value of New School Construction:

## Town of Cedar Lake

### Office of Building, Zoning, and Planning

7408 Constitution Ave - PO Box 707 - Cedar Lake, IN 46303

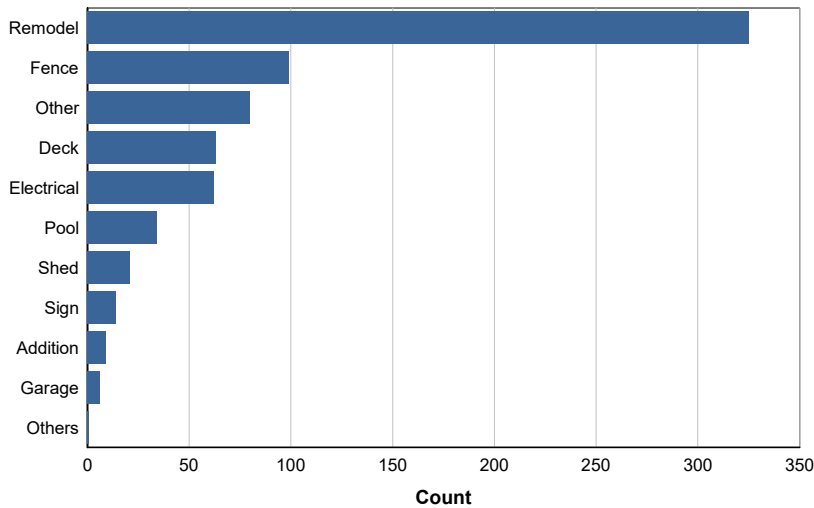
Tel (219) 374-7000 - Fax (219) 374-8588



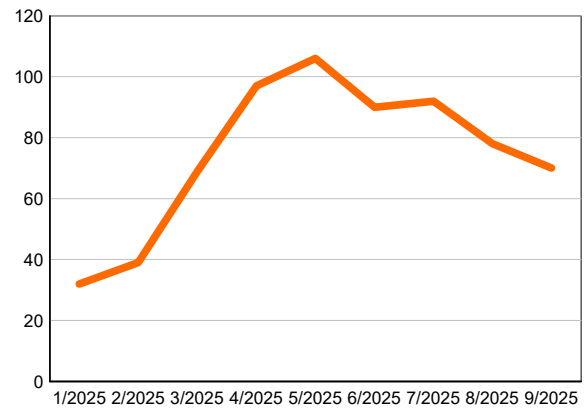
## Report of All Other Permits

1/1/2025 to 9/30/2025

Grouped by Month



## Permits by Month



### January 2025

Residential Permits: **28**

Commercial Permits: **3**

Church Permits: **1**

Total of Other Permits: **32**

Residential Permits Value: **\$574,280**

Commercial Permits Value: **\$1,700**

Church Permits Value: **\$9,486**

Total Value of All Other Permits: **\$585,466**

### February 2025

Residential Permits: **35**

Commercial Permits: **1**

Church Permits: **1**

Open Space Permits: **2**

Total of Other Permits: **39**

Residential Permits Value: **\$519,024**

Commercial Permits Value: **\$500**

Church Permits Value: **\$5,000**

Open Space Permits Value: **\$3,000**

Total Value of All Other Permits: **\$527,524**

### March 2025

Residential Permits: **62**

Commercial Permits: **3**

Church Permits: **1**

School Permits: **1**

Municipal Permits: **2**

Total of Other Permits: **69**

Residential Permits Value: **\$1,199,822**

Commercial Permits Value: **\$106,495**

Church Permits Value: **\$85,000**

School Permits Value: **\$26,845**

Municipal Permits Value: **\$57,720**

Total Value of All Other Permits: **\$1,475,882**

**April 2025**

Residential Permits: **81**  
Commercial Permits: **8**  
Church Permits: **4**  
Municipal Permits: **3**  
Other Permits: **1**

Total of Other Permits: **97**

Residential Permits Value: **\$996,226**  
Commercial Permits Value: **\$71,058**  
Church Permits Value: **\$3,212,950**  
Municipal Permits Value: **\$91,811**  
Other Permits Value: **\$102,373**

Total Value of All Other Permits: **\$4,474,418**

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**May 2025**

Residential Permits: **98**  
Commercial Permits: **3**  
Church Permits: **3**  
School Permits: **1**  
Other Permits: **1**

Total of Other Permits: **106**

Residential Permits Value: **\$1,109,077**  
Commercial Permits Value: **\$26,500**  
Church Permits Value: **\$201,500**  
School Permits Value: **\$2,704,000**  
Other Permits Value: **\$18,556**

Total Value of All Other Permits: **\$4,059,633**

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**June 2025**

Residential Permits: **83**  
Commercial Permits: **6**  
Open Space Permits: **1**

Total of Other Permits: **90**

Residential Permits Value: **\$1,095,371**  
Commercial Permits Value: **\$38,495**  
Open Space Permits Value: **\$0**

Total Value of All Other Permits: **\$1,133,866**

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**July 2025**

Residential Permits: **86**  
Commercial Permits: **5**  
School Permits: **1**

Total of Other Permits: **92**

Residential Permits Value: **\$1,418,420**  
Commercial Permits Value: **\$337,007**  
School Permits Value: **\$82,880**

Total Value of All Other Permits: **\$1,838,307**

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**August 2025**

Residential Permits: **71**  
Commercial Permits: **2**  
Church Permits: **2**  
Industrial Permits: **2**  
Municipal Permits: **1**

Total of Other Permits: **78**

Residential Permits Value: **\$852,217**  
Commercial Permits Value: **\$20,500**  
Church Permits Value: **\$214,898**  
Industrial Permits Value: **\$75,000**  
Municipal Permits Value: **\$10,000**

Total Value of All Other Permits: **\$1,172,615**

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**September 2025**

Residential Permits: **66**  
Commercial Permits: **2**  
Church Permits: **1**  
Municipal Permits: **1**

Total of Other Permits: **70**

Residential Permits Value: **\$871,890**  
Commercial Permits Value: **\$30,000**  
Church Permits Value: **\$26,000**  
Municipal Permits Value: **\$20,000**

Total Value of All Other Permits: **\$947,890**

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Grand Total of Other Permits: **673**

Grand Total Value of All Other Permits: **\$16,215,601**



October 16, 2025

Town Council  
Town of Cedar Lake  
7408 Constitution Avenue  
P. O. Box 707  
Cedar Lake, Indiana 46303

Attention: Ben Eldridge – Town Manager

Re: Town Engineer Report for October 21, 2025 Town Council Meeting  
(CBBEL Project No.: 060015.00001)

Dear Council Members:

This letter summarizes Christopher B. Burke Engineering, LLC (CBBEL) Town Engineer activities for reporting and action (as necessary) for the October 21, 2025 Town Council meeting. This report covers activities for the period of September 12, 2025 through October 15, 2025.

### 1) Cedar Lake Dredging and Sediment Dewatering Facility Project

Dewatering of the Sediment Dewatering Facility has continued and CBBEL remains on-call as needed. It is our understanding the Town received \$2 million as part of the Part B Special Needs Fund for the Monsanto Class Action Lawsuit. This funding was applied for in July 2023 to aid in additional sediment removal from the lake and partially fund Alum treatment for the lake. We understand that the Town is currently deliberating on how to best use these funds. CBBEL staff will be on-call to assist the Town with any additional information needed throughout the decision-making process. *No Change from Previous Report*

### 2) MS4 Coordination

CBBEL staff have begun completing Quarter 3 MS4 construction site inspections for 2025 and also have continued to respond to construction site complaints as they arise. We also meet with developers upon request to assist with site compliance questions. *No Change from Previous Report*

### 3) NIRPC/State Legislature/INDOT/IDNR Updates

- The Town was notified on April 21, 2023 that two of the five project applications were accepted into the draft 2024-2028 TIP. The Town projects that are included in the TIP are the raising of 133rd Avenue from Robin's Nest to Colfax Avenue and the Founders Creek Multi-Use Path. The 133rd Avenue project is programmed in FY26 for construction (PROTECT funds) at \$454,504.00 federal funds and \$113,626.00 local match. The second project is the design and construction of the Founders Creek Multi-Use Path (Transportation Alternative funds). The project is programmed for design in 2026 (\$72,685.00 federal funds

and \$32,000.00 local match) and for construction in 2028 (\$1,422,430.00 federal funds and \$355,608.00 local match). These values will most likely be adjusted for projected inflation. We understand that 5 of the 6 easements required from private property owners for the multi-use path project have been obtained and coordination with the final property owner is on-going. Alternative path alignments are being investigated in case negotiations with the final property continue to stall.

- **INDOT recently announced that any Local Public Agency (LPA) that receives INDOT funding must submit a Title VI Implementation Plan and Americans with Disabilities Act (ADA) Transition plan to remain eligible for future funding.** INDOT is a recipient of federal funds and has a Stewardship and Oversight Agreement with the Federal Highway Administration, which means INDOT is required to ensure locals follow Title VI & ADA nondiscrimination and accessibility requirements. INDOT sub-recipients are required to submit a compliant Title VI Implementation Plan annually. Title VI Plans are due on or before October 1<sup>st</sup> each year for the next fiscal year. For example, a plan submitted on September 30th, 2025, will be for 2026. The Title VI Implementation Plan details standard nondiscrimination operating procedures for each fiscal year. ADA Transition Plans are due every three years and must be updated yearly. The ADA Transition Plan is a living document that changes with the condition of assets added, remediated, or removed. INDOT is working with and reviewing nondiscrimination plans for local governments throughout Indiana to ensure compliance or at least show that each local government is making a good faith effort in adopting and becoming compliant. All locals must have both an ADA Transition Plan and a Title VI Implementation Plan to be eligible for funding through INDOT and must maintain their compliance with civil rights laws and nondiscrimination policies and procedures. *No Change from Previous Report*

#### 4) Other Funding Opportunities

- **Community Crossing Grant, 2024-2:** The Shades Phase 2 project was awarded to Rieth-Riley Construction Company, Inc. at the February 18<sup>th</sup> Town Council meeting. Signed contracts and supporting award documentation were submitted to INDOT prior to the CCMG deadline to procure funds totaling \$770,092.09. After several months of delays, NIPSCO's contractor (Meade) started the gas relocation work in early July and finished up work in early September. Based on discussions with Rieth-Riley and Town Staff, it was decided to delay construction until Spring 2026 to avoid paving during the winter months. CBBEL is currently working with Rieth-Riley to finalize a revised schedule and to process a change order for the increase in unit costs associated with pushing the project to 2026. This CCMG project must be closed out by August 2026 to stay on track with state funding application deadlines.
- **Community Crossing Grant, 2025-2:** The call for State Fiscal Year (FY) 2026 opened on October 1<sup>st</sup> with a deadline of October 31<sup>st</sup>. There is only one call for CCMG projects this year (instead of the usual 2) with an annual funding cap of \$1M (down from \$1.5M). The 50-50 local match requirement is unchanged from the past years. CBBEL has completed preliminary plans/costs for the 141<sup>st</sup> Avenue Roadway Improvements Project, which were presented to Town Staff. Based on the review of that information, it was determined that

the 141<sup>st</sup> Avenue project would be postponed to coincide with additional future development in that corridor. Alternative funding candidates that would translate to a Town match of \$300K (\$600K total) are currently being investigated by CBBEL. Potential options include Reeder Road and Robin's Nest Subdivision among others.

- **INDOT Safety Project Notice of Funding Availability:** *No Change from Previous Report.* CBBEL submitted three applications for this NOFA on October 11<sup>th</sup>. INDOT allocated \$50 million for the entire state. This made the call extremely competitive. Each project was scoped to be eligible for Highway Safety Improvement Programs (HSIP) funding with a 90/10 match. Projects are required to be completed within the next two years. The following applications were submitted:
  - Signage and Striping Modifications at Lake Shore Drive & Cline Avenue, Hilltop Street & W. 129<sup>th</sup> Avenue, Lake Shore Drive and Hilltop Street. Estimate: \$28,000.00. Town Share: \$2,800.00
    - **Update:** This application was awarded funding.
  - Signage/Striping Modifications & Pavement Restoration on Parrish Avenue from W. 125<sup>th</sup> Avenue to W. 126<sup>th</sup> Place. Estimate: \$162,000.00. Town Share: \$16,200.00
    - **Update:** This application was awarded funding.

CBBEL and the Town Clerk-Treasurer met with INDOT staff on August 21st to discuss design/bid requirements and project timeframe. Each project is required to follow the LPA guidance procedures for usage of INDOT funds, which includes an environmental assessment for each project. The timing of the environmental assessment and approval will likely push these projects into 2026. CBBEL is currently working on cost estimates to perform the environmental assessments that are required by this funding and will then follow up with the Town Clerk-Treasurer. These projects must be completed prior to FY 2027.

- **USDOT, Safe Streets and Roads for All (SS4A):** This program provides funding for both planning and implementation (construction) of infrastructure and initiatives designed to prevent death and serious injury on roads and streets. Applicable planning documents must already be completed to be eligible for implementation grants. More information can be found at <https://www.transportation.gov/grants/SS4A>.
- CBBEL personnel and Town staff held a public meeting on June 12<sup>th</sup> to discuss the draft Local Road Safety Plan. The public meeting was required to meet public participation requirements of the self-certification process for the plan. The report is a necessary part of requirements to be eligible for SS4A implementation funding in 2025 and future HSIP funding. The report was formally adopted at the May 20<sup>th</sup> Town Council meeting. The last step is a self-certification process that is required to meet the planning side of the SS4A grant eligibility. *No Change from Previous Report*

## 5) Town Street Committee & Roadway Items

- 141<sup>st</sup> Avenue Corridor (Parrish Avenue to West Corporate Limit): CBBEL has finalized the preliminary design/cost estimate of the proposed improvements and that information was

presented to Town staff. It was determined that these improvements would be postponed to coincide with additional future development in this corridor, and therefore CCMG funding for this project will not be pursued at this time.

- 133<sup>rd</sup> Avenue Road Raise: The Category Exclusion document was approved on February 28<sup>th</sup>. Stage 3 design plans and corresponding documentation were submitted to INDOT on March 21<sup>st</sup>. CBBEL is currently making plan revisions to address INDOT review comments which will be resubmitted by the end of this week (10/17). The letting for this project was reprogrammed to November 2025 but may change based on the latest design schedule. Any changes to the letting schedule are not anticipated to affect the early 2026 construction start.
- Shades AA/AB Paving Projects, CCMG 2025-01: The Town was notified on March 6<sup>th</sup> that they were awarded funding for both applications totaling \$342,000.00. Executed INDOT contracts were distributed by the Clerk-Treasurer on April 11<sup>th</sup>.
  - Shades AA: Murton Dr, W. 129<sup>th</sup> Pl, W. 129<sup>th</sup> Ln, W. 130<sup>th</sup> Ave, Knight St, Fulton St, Morse Ln. All roads are located northeast of Hilltop Street and Lake Shore Drive.
    - Project scope includes a mix between a 2-inch HMA overlay, mill/overlay, pavement patching, swale restoration, etc.
    - Project Length: 0.77 miles
    - Cost Estimate: \$321,900.00 or +/- \$42k/mile
  - Shades AB: W. 130<sup>th</sup> Pl, W. 131<sup>st</sup> Ave, W. 131<sup>st</sup> Pl, Morse Street, W. 132<sup>nd</sup> Ave, W. 132<sup>nd</sup> Pl, W. 132<sup>nd</sup> Ln. All roads are located northeast of SIP coffeehouse and Dollar General.
    - Project scope includes a 2-inch HMA overlay, mill overlay, curb/gutter on Morse Street, minor storm sewer upgrades, swale restoration, etc.
    - Project Length: 0.83 miles
    - Cost Estimate: \$364,600.00 or +/- \$44k/mile

The contract has been awarded by the Town to Milestone Contractors North, Inc. in the amount of \$693,240.00. Construction began the first week of August and is currently on-going. The project is near substantial completion and CBBEL is currently working on final quantities with the contractor and will perform a final walk-through to develop a punch list. Final completion is expected in November 2025.

- Railroad At-Grade Sidewalk Crossing: No Change from Previous Report. CBBEL received the PE agreement from the Norfolk Southern Railroad and their engineering consultant (AECOM) on June 10<sup>th</sup> for the proposed crossing at 141<sup>st</sup> Avenue near the Hanover Central Middle School. The PE agreement was estimated at \$24,612.00 that would cover costs incurred by Norfolk Southern Railroad and AECOM during design and review of the crossing (Concept, 30%, 60%, 90%, 100% reviews). Any signal improvements (as necessary) and other construction items are the responsibility of the Town.

The other three crossings at 141<sup>st</sup> Avenue between Beacon Pointe/Beacon Pointe East, 137<sup>th</sup> Avenue between Kiwanis Park and Winding Creek – Unit 2, and 133<sup>rd</sup> Avenue on the CSX Railroad are on hold until further direction is provided.

- Road Impact Fee: CBBEL provided a memorandum on June 23, 2024 summarizing costs and

tasks related to implementing a Road Impact Fee on new developments. A request for a formal proposal to perform a road impact fee study was recently received and CBBEL is currently discussing internally.

- Community Development Block Grant Funding: The Town was notified on January 6<sup>th</sup> that the Town's CBDG allotment for 2025 would be \$93,955.00. CBBEL provided the CBDG application and corresponding documents to the Town for the Utopia ADA Ramp and Sidewalk Improvement Project. The project is currently being advertised for bid and is expected to be awarded at the November 18<sup>th</sup> Town Council meeting. The improvements must be completed by June 30, 2026 as a condition of the funding.

## **6) Water Utility**

### Water Master Plan:

A public information meeting was held on August 26<sup>th</sup> to present an overview of the Town's water distribution system and to answer frequently asked questions from the public. The presentation from the meeting has been posted to the Town's website for the residents to review. CBBEL is currently compiling additional information in response to some of the residents' questions raised during the meeting. That additional information will also be posted once it is available. In addition, the Town Water Department is continuing to work with Xylem on the installation of SCADA controls at the Parrish and Havenwood Pump Houses.

## **7) Plan Commission**

CBBEL has been completing civil review and coordination activities for the following proposed developments:

- NIPSCO Mobile Station: CBBEL issued a letter recommending approval with four contingencies on February 14<sup>th</sup>. An updated submittal was presented at the September 3<sup>rd</sup> meeting. The proposed plan was revised since an easement from the adjacent property owner could not be acquired. This project was approved at the September voting session.
- Jets-Wingstop: CBBEL issued a comment letter on May 13<sup>th</sup> for the Applicant to address. A partial resubmittal was made on June 23<sup>rd</sup>, with another partially resubmittal on July 8<sup>th</sup>. A resubmittal was made by the applicant on September 3<sup>rd</sup> and was approved with contingencies at the September voting session.
- (M&L's Adventures) CL Gateway PUD: CBBEL issued a review letter on August 4<sup>th</sup> for this development and a resubmittal was made on September 25<sup>th</sup>. That resubmittal is currently under review.
- Friary Farms PUD: A conceptual plan/development agreement was originally presented at the June 2025 work session. Review and discussion of those documents are still on-going. At the October 15<sup>th</sup> meeting, it was decided to continue the public hearing for this project at a special meeting following the work session on November 5<sup>th</sup>.
- Bank Shots Bar & Grill: CBBEL's latest review letter for this project was issued on December 13, 2024 and a resubmittal was made on July 28<sup>th</sup>. The engineering plans have been approved and the applicant is working on a Final Plat and obtained a Letter of Credit.
- Railside, Lot 1: A conceptual site plan was presented at the August work session. CBBEL issued a review letter on August 4<sup>th</sup> for this development. Full engineering submittals were made on September 3<sup>rd</sup> and October 7<sup>th</sup>, which is currently under review. CBBEL's review letter was issued on October 15<sup>th</sup> and only contained minor items. This development was

approved at the October 15<sup>th</sup> meeting.

- Railside, Lots 14 and 15: Full engineering submittals were made on September 3<sup>rd</sup> and October 3<sup>rd</sup>. CBBEL's review letter was issued on October 13<sup>th</sup> and only contained minor items. This development was approved at the October 15<sup>th</sup> meeting.
- Subdivision Ordinance/Development Standards Manual Update: Updates to the DSM are nearly complete and will be presented to the Town for adoption in the near future.

## **8) Stormwater Management Board**

7513 W. 136th Avenue, Woodland Shores: The Board was notified that the parcel owner who brought the concern to the board's attention had recently sold the property. The Storm Board determined to table further effort on the easement acquisition until the new owner(s) appear at a Storm Board meeting. The item will still remain on the update items list. Final easement documents for the "Osan" parcel were previously prepared and will be resent to Town staff for coordination with the property owner.

Meyer Manor Terrance/Lake Shore Drive Storm Sewer: This storm sewer system consists of multiple different pipe materials, blind connections, and failing pipes. This will be a significant project that is most likely beyond the annual budget constraints of Storm Board. This will be part of a larger capital improvement project at a later date. CBBEL prepared preliminary engineering plans and cost estimates for the project, which were shared with the Stormwater Management Board at the September meeting. Based on feedback received from the Board and Town Staff, CBBEL is looking into additional options for the storm sewer improvements/alignments.

10708 W. 133<sup>rd</sup> Place, Hanover Plat C: It is our understanding the storm sewer within the public right-of-way of W. 133<sup>rd</sup> Place was cleaned of debris and is now in good condition. We also understand that part of the drainage issues are related to blocked culverts under the Norfolk Southern Railroad. CBBEL staff has reached out to Norfolk Southern staff to request maintenance be performed on these structures. CBBEL and Public Works will monitor this area during rain events and re-assess, as necessary. **No Change.**

50/50 Rear yard Drainage Program: CBBEL prepared draft guidelines for the board's review. The purpose of this program would allow for a cost share with the homeowner to install rear yard drainage in older pre-platted subdivisions with little to no existing storm sewer. The cost share would be capped at \$5,000 for the homeowner and costs above this cap would be incurred by the Town. No vote was made at the meeting. **No Change.**

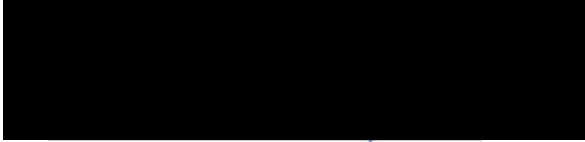
## **9) Building Department**

CBBEL has been completing site plan and as-built reviews for individual lots. CBBEL has also been completing on-going development reviews in the following subdivisions/projects: Summer Winds, Rose Garden Estates, Centennial Villas/Estates, Beacon East, Beacon West (Phases 5-7), Lakeside, Lakeview Business Park (with individual lots), Oak Brook, Cedar View, Hanover Central Schools, MacArthur Elementary School, and Railside individual lots. MCM 4 (MS4) construction inspections are also being completed at each development, where applicable.

Ordinance Updates: An updated floodplain ordinance was sent to Town staff on January 31, 2023. CBBEL has completed our draft updates to the Stormwater Ordinance and Technical Standards

Manual. The documents will be provided for the Town to review soon. **No Change.**  
Thank you for allowing us to provide you with these Town's engineering services. If you have any questions or concerns, please do not hesitate to call.

Sincerely,



Luke J. Sherry, PE, CFM  
Town Engineer

L060015 Council Report 101625.docx

CC:                    Director of Operations  
                         Building Administrator  
                         Planning Director  
                         Town Attorney

Attachments:      Project Status Report  
                         All Projects Schedule

# Town of Cedar Lake – Project Status Report

## Christopher B. Burke Engineering, LLC

updated 10/16/25

| Job No.      | Description                                | Budget            | Deliverable(s)                                      | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Deadline(s)           |
|--------------|--------------------------------------------|-------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 060015.00001 | Town Council                               | n/a               | Town Council Report for 10/21/25 meeting            | Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10/16/25              |
| 060015.00002 | Plan Commission                            | n/a               | Plan Reviews & LOC Inspections                      | Plan Commission Meetings and Review of Plan Applications. – see 10/16/25 Council Report for details.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ongoing               |
| 060015.00003 | Stormwater Management Board                | n/a               | Review and reporting concerning agenda action items | Reviewing items as requested and reporting status to Storm Board. – see 10/16/25 Council Report for details.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ongoing, as requested |
| 060015.00006 | Stormwater Cost of Services Study          | n/a               | ERU calculation review                              | Ongoing review of ERU calculations for parcels requested by Town.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ongoing, as requested |
| 220178       | Cedar Lake Dredging Project                | \$71,620 (annual) | Construction Observation                            | The dewatering of the Sediment Dewatering Facility has continued and CBBEL remains on-call to assist the Town as needed. We also understand that the Town is currently deliberating on how to best use the \$2M received as part of a Monsanto Class Action Lawsuit. CBBEL is on-call as needed to provide any additional information needed throughout the decision-making process.                                                                                                                                                                                                                                                   | ongoing, as requested |
| 230324       | Shades Subdivision Project, Phase 2        | \$198,850         | Design/Construction Observation                     | The Shades Phase 2 project was awarded to Rieth-Riley Construction Company, Inc. at the February 18 <sup>th</sup> Town Council meeting. After several delays, gas relocation work is currently being wrapped up by NIPSCO's contractor (Meade). Based on discussions with Rieth-Riley and Town Staff, it was decided to delay construction until Spring 2026 to avoid paving during the winter months. CBBEL is currently working with Rieth-Riley to finalize a revised schedule and to process a change order for the increase in unit costs associated with pushing the project to 2026. – see 10/16/25 Council Report for details. | ongoing               |
| 230510       | 133 <sup>rd</sup> Road Raise and Watermain | \$145,150         | Design & Permitting                                 | CBBEL is currently revising plans in response to INDOT review comments. The originally anticipated letting date of November 2025 may be pushed back, but the Spring 2026 construction start should not be affected. The purchase of the required wetland credits by the Town has been finalized and no further action is required on that front. – see 10/16/25 Council Report for details.                                                                                                                                                                                                                                            | ongoing               |

# Town of Cedar Lake – Project Status Report

## Christopher B. Burke Engineering, LLC

updated 10/16/25

| Job No.      | Description                                        | Budget               | Deliverable(s)                               | Status                                                                                                                                                                                                                                                                                                                                                                        | Deadline(s) |
|--------------|----------------------------------------------------|----------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 060015.00005 | Shades Subdivision<br>AA and AB Paving<br>Projects | \$62,380             | Design/Part-Time Construction<br>Observation | The contract has been awarded by the Town to Milestone Contractors North, Inc. in the amount of \$693,240.00. Construction started the first week in August and is expected to be complete by November 2025.<br>– see 10/16/25 Council Report for details.                                                                                                                    | ongoing     |
| 060015.00005 | Utopia ADA<br>Ramp/Sidewalk<br>Improvements        | N/A                  | Bid Assistance                               | The Town's CDBG allotment for 2025 is \$93,955, which will be used to fund the ADA ramp and sidewalk improvements throughout the Utopia Subdivision. The project is currently being advertised for bid and is expected to be awarded at the November 18 <sup>th</sup> Town Council meeting. Spring 2026 construction is likely.<br>– see 10/16/25 Council Report for details. | ongoing     |
| 090043       | MS4 Coordination                                   | \$19,400<br>(annual) | MS4 Coordination Services &<br>Development   | <i>No Change from Previous Report.</i> CBBEL submitted the 2025 annual report to IDEM on April 3 <sup>rd</sup> . The report was received and reviewed with no deficiencies noted. CBBEL staff have also begun completing Quarter 3 MS4 construction site inspections for 2025.<br>– see 10/16/25 Council Report for details.                                                  | ongoing     |

## Cedar Lake All Projects' Schedules

|                                                  | 2025 |   |   |   |   |   |   |   |   |    |    |    | 2026 |   |   |   |   |   |   |   |   |    |    |    |
|--------------------------------------------------|------|---|---|---|---|---|---|---|---|----|----|----|------|---|---|---|---|---|---|---|---|----|----|----|
|                                                  | 1    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| <b>Shades Subdivision, Phase 2 (CCMG 2024-2)</b> |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |
| Construction                                     |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |
| <b>Shades AA/AB Subdivisions (CCMG 2025-01)</b>  |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |
| Construction                                     |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |
| <b>133rd Road Raise (DES No. 2301117)</b>        |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |
| Construction                                     |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |
| <b>Utopia ADA Improvements (CDBG 2025)</b>       |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |
| Construction                                     |      |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |   |   |   |   |   |    |    |    |