

**Town of
Cedar Lake
Town
Council**



**ELECTED TO A
4-YEAR TERM:**

**Robert H. Carnahan,
Ward 1 (R)**



(01/01/2023-
12/31/2026)

**Julie Rivera,
Ward 2 (R)**



(01/01/2023-
12/31/2026)

**Nicholas A. Recupito,
Ward 3 (R)**



President
(01/01/2023-
12/31/2026)

**Chuck Becker,
Ward 4 (R)**



(01/01/2024-
12/31/2027)

**Greg Parker,
Ward 5 (I)
Vice President**



(01/01/2024-
12/31/2027)

**Mary Joan Dickson,
At Large (D)**



(01/01/2024-
12/31/2027)

**Richard Thiel,
At Large (R)**



(01/01/2024-
12/31/2027)

**Jennifer Sandberg,
IAMCA,**



Clerk-Treasurer
(01/01/2024-
12/31/2027)

**Benjamin Eldridge,
Town Manager**



**David Austgen,
Town Attorney**



**Town Council Meeting Agenda
September 16, 2025-7:00 PM**

PLEDGE OF ALLEGIANCE

OPENING PRAYER

CALL TO ORDER/ROLL CALL:

PUBLIC COMMENT (on agenda items only)

CONSENT AGENDA:

- 1.. Claims: All Town Funds: \$260,955.99; Wastewater Operating: \$251,450.28; Water Utility: \$62,237.14; Storm Water: \$2,022.43; Payroll (9/11/25) \$443,407.11; August Remittances: \$237,610.23
2. Donations:
 - 4 United States Flags and 4 Indiana Flags, (from Woodman Life) c/o Caroline Sumara and Natalie Pace
 - Enviro Fab - Joe Kocjan, In-Kind Donation to Police Department - Mount Bars on 3 Cabinets
3. Manual Journal Entries: August 1, 2025-August 31, 2025

ORDINANCES & RESOLUTIONS:

1. Ordinance No. 1517- Rago Public Way Vacation

PLAN or BZA:

1. Favorable recommendation to Town Council- Maintenance Letter of Credit in the amount of \$111,534.56 for Centennial Villas, Phase 2 and 3. (Approved 6-0 at Plan Commission meeting on 08/20/2025)

NEW BUSINESS:

1. Disbursement Requisition No. 27 of Funds from 2022A Construction Fund in the amount of \$22,729.00
2. Discussion and Award for Comprehensive Plan
3. Discussion and Approval of Verizon cell tower contract
4. Tree Removal Request at Potawatomi Park (13043 Polk Street)
5. Approval for Heart and Soul funds of \$2000 for grant

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations

- 6. Police Department**
- 7. Fire Department**
- 8. Parks Department**

WRITTEN COMMUNICATION:

- 1. Building Department Report**
- 2. Christopher B. Burke Report**

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, October 7, 2025 at 7:00 PM

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.