

**Town of
Cedar Lake
Town
Council**



**ELECTED TO A
4-YEAR TERM:**

Robert H. Carnahan,
Ward 1 (R)
(01/01/2023-
12/31/2026)



Julie Rivera,
Ward 2 (R)
(01/01/2023-
12/31/2026)



Nicholas A. Recupito,
Ward 3 (R)
President
(01/01/2023-
12/31/2026)



Chuck Becker,
Ward 4 (R)
(01/01/2024-
12/31/2027)



Greg Parker,
Ward 5 (I)
Vice President
(01/01/2024-
12/31/2027)



Mary Joan Dickson,
At Large (D)
(01/01/2024-
12/31/2027)



Richard Thiel,
At Large (R)
(01/01/2024-
12/31/2027)



Jennifer Sandberg,
IAMCA,
Clerk-Treasurer
(01/01/2024-
12/31/2027)



Benjamin Eldridge,
Town Manager



David Austgen,
Town Attorney



**Town Council Meeting Agenda
August 19, 2025-7:00 PM**

PLEDGE OF ALLEGIANCE

OPENING PRAYER

CALL TO ORDER/ROLL CALL:

Moment of Silence for St. John Police Detective Aaron Amptmeyer

PUBLIC HEARING:

- 1. Ordinance No. 1517, Public Way Vacation Public Hearing – Rago**
 - a. Review of Legals
 - b. Opening Remarks
 - c. Reading of **Ordinance No. 1517**
 - d. Remonstrators
 - e. Town Council Discussion
 - f. Town Council Decision

PUBLIC COMMENT (on agenda items only)

CONSENT AGENDA:

- 1. Minutes: July 15, 2025**
- 2. Claims: All Town Funds: \$318,458.22; Wastewater Operating: \$27,666.64; Water Utility: \$57,889.74; Storm Water: \$66,171.89; Payroll (8/14/25): \$417,204.63; July Remittances: \$355,965.93**
- 3. Donations: Lake Shore True Value, In-Kind Donation of 25” Oscillating Fan.**
- 4. Manual Journal Entries: July 1, 2025-July 31, 2025**

NEW BUSINESS:

- 1. Summerfest request of Tourism Funds**
- 2. Knights of Columbus request of Tourism Funds**

3. CLPD would like to request removal of equipment from inventory and insurance schedule.

Equipment Item: Drone

Make: Parrot

Model: ANAF1

Serial Number: 58942/SCPP1/2018

Estimated value \$3,000

Reason for removal: no longer functional

4. Approval to utilize Town Hall as a polling location for Hanover Community School Corporation special election on Tuesday, November 4, 2025

5. Request to reschedule the November 4, 2025 Redevelopment Commission Meeting to 7:00 PM and the Town Council Meeting to 7:30 PM

6. Direction for Participation in National Night Out

7. Install Crosswalk at 129th and Edison

REPORTS:

- 1. Town Council**
- 2. Town Attorney**
- 3. Clerk-Treasurer**
- 4. Town Manager**
- 5. Director of Operations**
- 6. Police Department**
- 7. Fire Department**
- 8. Parks Department**

WRITTEN COMMUNICATION:

- 1. Building Department Report**
- 2. Christopher B. Burke Report**

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, September 2, 2025 at 7:00 PM

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.