

**Town of Cedar Lake  
Park Board**



**Park Board Meeting Agenda  
January 15, 2026 - 5:30 PM**

\_\_\_\_ **Greg Marquardt (D)**  
**Member**  
Term Start: 01/01/2024  
Expires:12/31/2027

\_\_\_\_ **Gayle Brannon (R)**  
**Member**  
Term Start: 01/01/2025  
Expires:12/31/2028

\_\_\_\_ **David Jostes (D)**  
**Member**  
Term Start: 01/01/2026  
Expires:12/31/2029

\_\_\_\_ **Paul Rodriguez (R)**  
**Member**  
Term Start: 01/01/2023  
Expires:12/31/2026

\_\_\_\_ **Julie Rivera (R)**  
**Town Council Liaison**  
Term Start: 01/01/2023  
Expires:12/31/2026

\_\_\_\_ **Benjamin Eldridge**  
**Town Manager**

\_\_\_\_ **David Austgen**  
**Town Attorney**

\_\_\_\_ **Mindi Ray**  
**Parks & Recreation  
Superintendent**

\_\_\_\_ **Greg Wiesemann**  
**Recreation Coordinator**

\_\_\_\_ **Sharon D'Apice**  
**Administrative Assistant**

**CALL TO ORDER:  
PLEDGE OF ALLEGIANCE  
ROLL CALL:**

**ELECTION OF OFFICERS:**

1. **President**
2. **Vice-President**

**CONSENT AGENDA:**

1. **Minutes** December 4th Meeting Minutes
2. **Claims:** Parks & Rec General Fund: \$8,944.50; Park Impact Fee Fund: \$-; Parks & Rec Non-Reverting Fund: \$246.00; Clubhouse Non-Reverting Fund: \$4,906.52; Total Expenditures: \$14,097.02

**OLD BUSINESS:**

1. **Founders Creek Trail**

**NEW BUSINESS:**

1. **Sub-Committee Appointments**
2. **Instructor Agreement – Craft Class Instructor**
3. **Upcycle Agreement – Annual Rain Barrel Program**
4. **Apparel & Merchandise Agreement**

**DISCUSSION:**

1. **Fiscal Year 2026 Budget**

**REPORTS:**

1. **2025 Annual Report**
2. **Town Council Report**
3. **Park Foundation**

**WRITTEN COMMUNICATION:** None

**PUBLIC COMMENT:**

**ADJOURNMENT:**

**NEXT MEETING:** February 5, 2026 at 5:30 PM

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 374-7400.