

**Town of Cedar
Lake
Park Board**



**Park Board Meeting Agenda
October 2, 2025- 5:30 PM**

____Greg Marquardt (D)
Member
Term Start: 01/01/2024
Expires:12/31/2027

____Gayle Brannon (R)
Member
Term Start: 01/01/2025
Expires:12/31/2028

____David Jostes (D)
Vice President
Term Start: 01/01/2022
Expires:12/31/2025

____Paul Rodriguez (R)
President
Term Start: 01/01/2023
Expires:12/31/2026

____Julie Rivera (R)
Town Council Liaison
Term Start: 01/01/2023
Expires:12/31/2026

____Benjamin Eldridge
Town Manager

____David Austgen
Town Attorney

____Mindi Ray
**Parks & Recreation
Superintendent**

____Greg Wiesemann
Recreation Coordinator

____Sharon D'Apice
Administrative Assistant

**CALL TO ORDER:
PLEDGE OF ALLEGIANCE
ROLL CALL:
PRESENTATION:**

CONSENT AGENDA:

1. **Minutes** September 4th Meeting Minutes
2. **Claims:** Parks & Rec General Fund: \$11,533.70; Park Impact Fee Fund: \$-; Parks & Rec Non-Reverting Fund: \$2,708.22; Clubhouse Non-Reverting Fund: \$3,363.60; Total Expenditures: \$17,605.22
3. **Donations:** Whites Concrete donated 4 large bags of candy for Trunk or Treat; Eenigenburg Exteriors donated 2 large bags of candy for Trunk or Treat; Fraternal Order of Eagles Aerie #2529 donated \$100 for Trunk or Treat; Cedar Lake Park Foundation donated 3 straw bales, 4 pumpkins and 3 mums; Nick Yukon donated \$1,072.02 for 2 Maple Sun Valley Trees; and Gene & Pat Peto donated 5 insulated mugs for Parks Department Personnel; Greg Marquardt donated \$50 for the Kiwanis Dog Park Costume Contest at the Cedar Lake Farmers Market.

OLD BUSINESS:

1. Founders Creek Trail
2. Park Maintenance Shop

NEW BUSINESS:

1. 2025 Encumbrances
2. Fitness Premier Vendor Agreement
3. Recreation Impact Fee Study
4. Consideration of Tree City USA Program Participation

REPORTS:

1. Superintendent Report
2. Recreation Coordinator's Report
3. Maintenance Foreman Report
4. Town Council Report
5. Park Foundation

WRITTEN COMMUNICATION: None

PUBLIC COMMENT:

ADJOURNMENT:

NEXT MEETING: November 6, 2025 at 5:30 PM

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 374-7400.